

# Saint Mark's Church

Geneva, IL



Holy Eucharist Rite II  
The Ninth Sunday after Pentecost  
August 2, 2020

## Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

### About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The bread will be placed in your hand. Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

During the Covid 19 crisis, the bread will come in a small package. Please take it home, say the Lord's Prayer, and open and take it as a family there.

To receive a blessing rather than communion, please cross your arms over your chest.

## Our Discipleship Strategy

**The pathway to transformation at St. Mark's consists of:**

1. Weekly participation in a Eucharistic service.
2. Participation in a Cornerstone Group.

**Eucharistic Worship** is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

**Cornerstone Groups** are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,  
from the 1979 Book of Common Prayer.

**Cover Artwork:** *St. John, the Eagle* stained glass in St. Mark's Chapel, Geneva, IL.  
**Photography by Ron Walkington.**

**Prelude**      **Come, thou fount of every blessing**

*Manz*

*All stand*

## The Word of God

BCP p. 355

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

**People**      **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*All say*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*Celebrant*      The Lord be with you.

**People**      **And also with you.**

*Celebrant*      Let us pray.

*All pray*

**Let your continual mercy, O Lord, cleanse and defend your Church;  
and, because it cannot continue in safety without your help, protect  
and govern it always by your goodness; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy Spirit, one God, for  
ever and ever. Amen.**

## **The Lessons**

*The people sit*

*Reader*            A reading from Paul's letter to the Romans.

### **Romans 8:35-39**

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*All say*

**Psalm 17:1-7,16**

BCP p. 600

- 1        **Hear my plea of innocence, O Lord;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.**
- 2        **Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.**
- 3        **Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.**
- 4        **I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.**
- 5        **My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.**
- 6        **I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.**
- 7        **Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.**
- 16       **But at my vindication I shall see your face; \*  
when I awake, I shall be satisfied, beholding  
your likeness.**

*All stand*

**The Gospel John 10:1-9**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Dr. Amy Peeler, Associate Rector

*All stand*

**The Apostles' Creed**

BCP p. 96

*All say* I believe in God, the Father almighty,  
Creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit,  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*All stand*

**The Prayers of the People**

BCP p. 387

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly  
and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of  
your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority  
in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* Give to the faithful departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* We pray for our friend and fellow St. Marker, Lidia. Help her as she tries to  
make plans for the next step in her work. Thank you for your protection  
for her.

Let us pray for our own needs and those of others.

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude  
of your mercies, look with compassion upon us and all who turn to you for  
help; for you are gracious, O lover of souls, and to you we give glory,  
Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Confession

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

**People** Most merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

## The Holy Communion

### Offertory

*All stand as the offerings are brought to the altar.*

*Celebrant* All things come of thee, O Lord.

**People** And of Thine own have we given Thee.

### The Great Thanksgiving

BCP p. 361

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

**All say            Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All say            Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

**The Lord's Prayer**

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*All pray*      **Our Father, who art in heaven,  
                  hallowed be thy Name.  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread is given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

**The Communion of the People**

**Post-communion Prayer**

BCP p. 365

*All pray*      **Eternal God, heavenly Father, you have graciously accepted us as  
living members of your Son our Savior Jesus Christ, and you have fed  
us with spiritual food in the Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us strength and courage to love  
and serve you with gladness and singleness of heart; through Christ  
our Lord. Amen.**

*The Celebrant blesses the people.*

**Hymn            In Christ alone**

*Verse 1*            In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease.  
My Comforter, my All in All,  
Here in the love of Christ I stand.

*Verse 3*            There in the ground His body lay,  
Light of the world by darkness slain;  
Then, bursting forth in glorious Day,  
up from the grave He rose again!  
And as He stands in victory,  
sin's curse has lost its grip on me;  
For I am His and He is mine,  
bought with the precious blood of Christ.

*Verse 4*            No guilt in life, no fear in death,  
this is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
can ever pluck me from His hand;  
Till He returns or calls me home,  
Here in the pow'r of Christ I'll stand.

*Priest*            Alleluia! Alleluia! Let us go forth in the name of Christ.

*People*            **Thanks be to God. Alleluia! Alleluia!**

**Postlude        Holy God, we praise thy Name**

*Manx*

*Musicians: Susan Steele, mezzo soprano; Dr. Lance Peeler, Organist*

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## **Announcements**

**The flowers are given to the glory of God** by Nan D'Arcy Gunderson, in celebration of the faith-filled life of her father John D'Arcy, Jr.

**The rose at the front is in celebration of the birth of Adelyn Elisabeth Ferrill**, born last week, to Brian & Elisabeth Ferrill and grandparents Bob & Sandy Wright.

## Announcements (continued)

### Opportunities to Serve: Ministries in our Community

**Salvation Army Food Pantry Ingathering is Aug 9. They are low on everything!**

Bins will be at entrances, and at curbside communion pickup. You may leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

**Our ministry to Hesed House is Mon/Tues, Aug 10/11.** Please sign up online to provide a casserole or some of the food items (located under “Serve/Locally/Hesed House/sign up to provide food” on our website). **Donations needed in the kitchen 11:30am-1:30pm on Sun, Aug 9. Precooked casseroles needed in the kitchen 2-4pm on Mon, Aug 10 while we are making sandwiches. Monetary donations also accepted, checks to St. Mark’s Church, memo “Hesed House.”**

### Cornerstone Ministry

**Cornerstone Groups:** At a Cornerstone Group, expect to find an encouraging environment of Christian support and friends with whom to grow, learn, and pray. A Cornerstone Group typically has fewer than twelve people, meets weekly or every other week, and is its own unique expression of our St. Mark’s community. To find the right fit, test drive one or more groups this fall. Check out [stmarks-geneva.org/cornerstonegroups](http://stmarks-geneva.org/cornerstonegroups) for more information.

### Associate Rector Study

**Conversation on Racial Division:** Pastor Amy welcomes all who wish to study this issue. We hope to create a safe space where we can be honest, make mistakes, disagree, but ultimately grow in love for God, one another, and our neighbors in Geneva and beyond. We will discuss a specific Biblical text, article, or video. We meet on **alternate Tuesdays, 7pm, starting Aug 4.** First meeting we will study Ephesians 2 and Martin Luther King, Jr.’s Letter from A Birmingham Jail. [https://www.africa.upenn.edu/Articles\\_Gen/Letter\\_Birmingham.html](https://www.africa.upenn.edu/Articles_Gen/Letter_Birmingham.html).

Contact: [amy.peeler@gmail.com](mailto:amy.peeler@gmail.com).

**Join Zoom Meeting:** Topic: Ephesians 2 and Letter from a Birmingham Jail  
Time: Aug 4, 2020 07:00 PM Central Time

<https://wheaton.zoom.us/j/95553635413?pwd=bitQaXVhcFQrQVEyZ2lDdzF6TitYUT09>

**Meeting ID:** 955 5363 5413

**Passcode:** 156064

**St. Mark’s “e-mail” Prayer Warriors:** If you have a prayer need or would like to join the prayer warriors, please send an e-mail to [office@stmarks-geneva.org](mailto:office@stmarks-geneva.org).



## **St. Mark's Church**

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[office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)

### **Who We Are**

We are a Christian community that worships God in the Anglican tradition,  
engages the historic teaching of the church,  
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

### **Worship Schedule**

#### **Sunday**

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II
	Online Worship Available
10:30 am	Holy Eucharist Rite II

Curbside and Home Delivery of Communion available 8:00-11:00 am  
(Online Sign up for Home Delivery required by 5pm Saturday)

#### **Saturday**

7:30 am	Morning Prayer (Chapel)
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