

Saint Mark's Church



Twenty-second Sunday after Pentecost

Holy Eucharist Rite II

October 24, 2021

Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, kneel or stand at the altar railing and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. First take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

Our Discipleship Strategy

The pathway to transformation at St. Mark's consists of:

1. Weekly participation in a Eucharistic service.
2. Participation in a cornerstone group.

Eucharistic Worship is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

This booklet faithfully follows the order for the Holy Eucharist, Rite II, from the 1979 Book of Common Prayer.

Cover Artwork: *St. Mark Winged Lion* stained glass in St. Mark's Chapel, Geneva, IL.

The Word of God

All stand and sing

Hymn 182 Christ is alive!

Truro

(vs 1-3, 5)

Verse 1 Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

Verse 2 Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.

Verse 3 Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

Verse 5 Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

The liturgy begins with the **Acclamation**, which is an eager expression of praise.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-278

Mathias

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,

**almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The **Collect of the Day** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit. The Scriptures are read.

Reader A reading from the book of Job

Job 42:1-6, 10-17

“I know that you can do all things,
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

‘Hear, and I will speak;

I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,
but now my eye sees you;

therefore I despise myself,
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three

The **Scriptures** are the Word of God, which renews our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

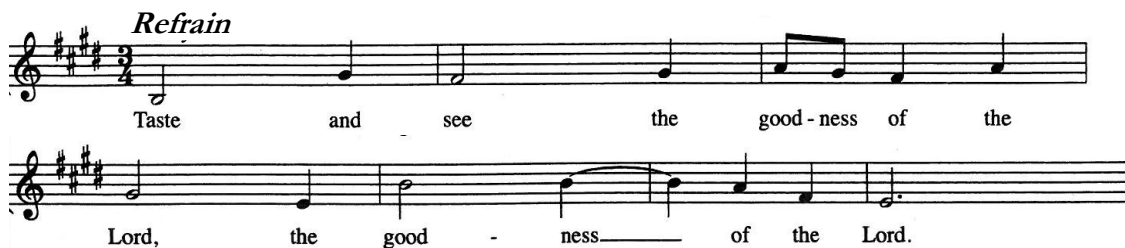
daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 34 Taste and See the Goodness of the Lord

Haugen



Verse 1 I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

Refrain

Verse 2 Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free.

Refrain

Verse 3 Look toward him and be radiant;
let your faces not be abashed.
This lowly one called; the Lord heard,
and rescued him from all his distress

Refrain

Reader A reading from the letter to the Hebrews.

Hebrews 7:1-17, 23-28

This “King Melchizedek of Salem, priest of the Most High God, met Abraham as he was returning from defeating the kings and blessed him”; and to him Abraham apportioned “one-tenth of everything.” His name, in the first place, means “king of righteousness”; next he is also king of Salem, that is, “king of peace.” Without father, without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest forever.

See how great he is! Even Abraham the patriarch gave him a tenth of the spoils. And those descendants of Levi who receive the priestly office have a commandment in the law to collect tithes from the people, that is, from their kindred, though these also are descended from Abraham. But

this man, who does not belong to their ancestry, collected tithes from Abraham and blessed him who had received the promises. It is beyond dispute that the inferior is blessed by the superior. In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him.

Now if perfection had been attainable through the Levitical priesthood—for the people received the law under this priesthood—what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

It is even more obvious when another priest arises, resembling Melchizedek, one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. For it is attested of him,

“You are a priest forever,
according to the order of Melchizedek.”

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand

The Gospel

Mark 10:46-52

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People **Glory be to thee, O Lord.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Dr. Amy Peeler, Associate Rector

All stand

The Apostles' Creed BCP p. 96

All say **I believe in God, the Father almighty,
Creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

**He will come again to judge the living and the
dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The word **Gospel** means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions. It is customary to face the Gospel book and the person reading from it.

The Apostles' Creed is a summary of the faith, dating back to the earliest centuries of the church.

In the **Prayers of the People**,
we bring before God our
concerns for ourselves and
others, for the world, and for
the church. We also thank
God for hearing and
responding to our prayers.

All kneel

The Prayers of the People (*all kneel*)

BCP p. 389

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy.”
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Leader For Michael our Presiding Bishop, for Paula, our Bishop-elect, for all bishops and other ministers, for our missionaries, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Leader For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Leader For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God.

Silence

Celebrant Almighty and everliving God, who has taught us to make prayers and supplications and to give thanks for all people: we humbly ask you to receive these our prayers which we offer unto your divine majesty, asking you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant, that all who confess your holy Name may agree in the truth of your holy word, and live in unity and godly love.
Amen

The Confession

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

The Peace is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

In the **Holy Communion**, or **Eucharist**, Christians are strengthened by Christ's presence in the bread and wine.

The Holy Communion

BCP p. 361

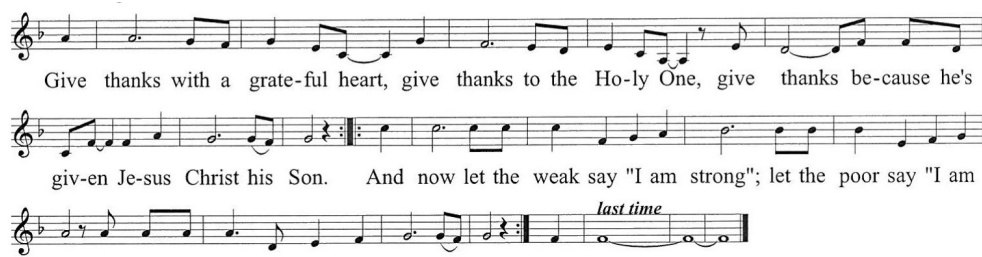
Offertory O Worship the King

Smith

1. O worship the King all-glorious above,
O gratefully sing his pow'r and his love:
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.
2. Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.
3. Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail.
Your mercies, how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!
4. O measureless Might, uneffable love,
while angels delight to hymn you above,
the humbler creation, tho' feeble their lays,
with true adoration shall sing to your praise,
shall sing, shall sing, with true adoration,
with true adoration, with true adoration
shall sing your praise.

Doxology Give Thanks (*The people stand*) **Eucharistic Prayer**

Smith



Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's
giv-en Je-sus Christ his Son. And now let the weak say "I am strong"; let the poor say "I am
last time
rich" be-cause of what the Lord has done for us. Give thanks!

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

All sing Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Mathias

The Sanctus is the song of the seraphim in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. (Isaiah 6:1-5), and a joining in the worship taking place in eternity (Revelation 4:8).

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The words from the Last Supper that Jesus spoke about the bread and the wine are remembered here. These are known as the **Words of Institution.**

Celebrant and People **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

BCP p. 364

Jesus gave The Lord's Prayer as an example of how to pray. It has been a part of Eucharistic liturgies since 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. We ask for daily bread, meaning the things we need to get through each day. The sacramental bread also offers God's presence, which is essential to our daily life.

**All pray Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those
 who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Bread is broken to remind us that Jesus' body was broken for us to pay for our salvation.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. All sing

Fraction Anthem This is the feast *Hillert, Final Antiphon*

**This is the feast of victory for our God
Alleluia, alleluia, alleluia**

A period of silence is kept. Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and Wine are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ. **Amen.**

Communion Music

1. Instrumental Soul, Adorn Thyself with Gladness

Telemann

2. Congregation Hymn 343,

Shepherd of souls, refresh and bless

St. Agnes

3. Congregation

Before the throne of God Above

Bancroft/ Cook

Verse 1 Before the throne of God above
I have a strong and perfect plea,
a great High Priest whose name is Love,
who ever lives and pleads for me.
My name is graven on His hands,
my name is written on His heart;
I know that while in heav'n He stands,
no tongue can bid me thence depart *(Repeat last line)*

Chorus Hallelujah, my life is found in Jesus Christ.
Hallelujah, for I am His and He is mine.

Verse 2 When Satan tempts me to despair,
and tells me of the guilt within,
upward I look and see Him there,
who made an end to all my sin.
Because the sinless Savior died
my sinful soul is counted free,
for God the Just is satisfied
to look on Him and pardon me. *(Repeat last line)*

Verse 3 Behold Him there, the risen Lamb,
my perfect spotless righteousness,
the great unchangeable "I Am,"
the King of glory and of grace.
One with Himself I cannot die,
my soul is purchased with His blood;
My life is hid with Christ on high,
with Christ my Savior and my God. *(Repeat last line)*

During Communion: By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Verse 4 I bow before the cross of Christ,
and marvel at this love divine,
God's perfect Son was sacrificed
to make me righteous in God's eyes.
This river's depths I cannot know,
but I can glory in its flood;
The Lord Most High has bowed down low,
and poured on me His glorious love. (*Repeat last line*)

Celebrant and People

Post-communion Prayer BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

Hymn 481 Rejoice the Lord is King *Darwall's 148th*

Verse 1 Rejoice, the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
And triumph evermore.
Lift up your heart!
Lift up your voice!
Rejoice, again I say, rejoice!

Verse 2 The Lord, the Savior, reigns,
The God of truth and love:
when He has purged our stains,
he took his seat above
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Verse 3 His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
to Christ the Lord are given.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Verse 4 Rejoice in glorious hope!
Our Lord the Judge shall come,
and take his servants up
to their eternal home.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Priest Alleluia! Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Lead on, O King Eternal Helman

*Musicians: Dr. Lance Peeler, Music Director;
St. Mark's Choir*

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**The Prodigal Café is open in the Fellowship Hall 8:45-10:30 am
Stop in to greet people and enjoy a cup of coffee.
Come on Back!**

As the celebration ends, we
are charged to “go forth.”
The Eucharist is therefore
not an exclusive gathering
that separates us from the
world, but a challenge to
proclaim the Gospel to the
world around us.

Announcements

The flowers are given to the glory of God.

Opportunities to Serve: Ministries to St. Mark's

Prodigal Café Servers and Bakers Needed! Use this link to sign up to bake or serve in the Prodigal Café on Sunday mornings. Any questions should be directed to Evie Beall:

<https://www.signupgenius.com/go/10c0c4cacae2ba5fec25-prodigal>

Opportunities to Serve: Ministries in our Community

Our next ministry to Hesed House is Sun/Mon, Nov 7/8. Please sign up online to provide a casserole or some of the food items (located under “Serve/Locally/Hesed House/sign up to provide food” on our website). Donations needed in the kitchen 9:00 AM-1:00 PM , Sun, Nov 7. Precooked casseroles needed in the kitchen 2-3:30 PM Mon, Nov 8 while we are making sandwiches. Monetary donations also accepted, checks to St. Mark's Church, memo “Hesed House.”

Salvation Army Food Pantry Ingathering is Sun Nov 14. Please bring peanut butter & jelly, canned meats, paper products, soaps/detergents, or feminine hygiene items. Bins will be at entrances. Leave donations on your doorstep if communion is delivered to your home.

We next serve at Lazarus House Sat, Nov 27. The church will be open 2-3:30 pm that day to receive your food donations. Sign up on our website at stmarksgeneva.org/serve/locally/. Thank you for your generosity!

Ready for Baptism!

Our next baptisms at St. Mark's will be held on Sunday, November 7, 2021. Please contact the church office if you wish for you or your child to be baptized at either the 9 or 10:30 service. Can't make November 7th? Upcoming baptism dates are January 9th, and April 16th, 2022.

Rector/Associate Rector Studies

Rector's Study meets on Saturdays, 8AM. Attend in person or by **Zoom** at <https://us02web.zoom.us/j/77163049583> **Meeting ID: 771 6304 9583**

Sunday Lectionary Study: The Rev. Dr. Marcus Johnson's class meets **in Larrabee House** at 9AM on Sunday mornings.

Associate Rector's Cornerstone Group! All are welcome as we study all the Marys in the Bible and pray for one another. The schedule for the rest of the semester is Oct. 26, Mary of Bethany; Nov. 9, Mary the mother of Jesus in Matthew; Nov. 30, Mary the mother of Jesus in Luke; and Dec. 14, Mary the mother of Jesus in John. All are on Tuesdays, 10-11:30AM in Larrabee House. Email amy.peeler@gmail.com for more information.

Connections

RED Group (Read, Eat, Discuss)

The Red Group meets monthly on the second Sunday; 6 PM in person in the Fellowship Hall, or at 7 PM on Zoom. The next meeting will take place **Nov 14**. New members are always welcome. Call Jan Burell 630-879-9361 or Jan Jumper 630-902-1967 with any questions.

Subscribe to the St. Marker. The St. Marker is emailed each Friday morning with all the information you need to know about our church. It contains all the links to online worship, registration for special events, and announcements about upcoming events. Open St. Mark's website <https://stmarks-geneva.org/> Then scroll down to the bottom of any page on the site. Click the box that says: "subscribe to our newsletter." This link will open a form to enter your name and email address and allows you to determine any newsletter you might wish to receive. This includes Kids and Matthew 25 newsletters

St. Mark's night at the Chicago Steel Game.

The Chicago Steel welcomes St. Mark's Church to see the Steel take on the Cedar Rapids RoughRiders at the Fox Valley Ice Arena. All church members, family, and friends will receive a special \$12.50 White Zone Ticket to the game. The gates open at 6:20 pm. We will have a group photo with "Rusty" the Steel mascot. Silver youth replica jerseys are FREE for kids age 14 and under (while supplies last). And once again, our St. Mark's Choir will be singing the National Anthem! The game starts at 7:05PM on Friday, Nov 19. The Chicago Steel Stadium is located at 1996 S. Kirk Road, Geneva. Use this link to buy your tickets: <https://www.signupgenius.com/go/904054DA5AF29A2F49-stmarks>.

The last day to purchase tickets through Sign Up Genius is November 5th.

(Announcements continue on next page)

More Announcements

St. Mark's Spiritwear Available. All items are available in youth and adult sizes. All items are available in color choices of white, grey, and navy blue. Examples are shown below. All orders will be available for pick up at St Mark's. Get them now, in time for St. Mark's at the Chicago Steel Game night! Will make a great Christmas gift for family members. Order and match with your Cornerstone or Alpha Group!



ST. Mark Church Spiritwear

Orders can be placed online

<https://signfxdesigns.com/pc/stmarkschurch/>



Any questions please call 630-466-SIGN or signfxspiritwear@gmail.com

Pastoral Care

Pastoral Care Needs? We must count on you to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.

Have you dropped your landline? Moved? Changed Email address?

Please notify the office NOW, so we can reach you. office@stmarks-geneva.org or 630.232.0133x100.

St. Mark's "e-mail" Prayer Warriors: If you have a prayer need or would like to join the prayer warriors, please send an e-mail to office@stmarks-geneva.org.

Sermon Notes



St. Mark's Church

320 Franklin St.

Geneva, IL 60134

630-232-.0133

www.stmarks-geneva.org; facebook.com/StMarksGeneva

office@stmarks-geneva.org

Who We Are

We are a Christian community that worships God in the Anglican tradition,
engages the historic teaching of the church,
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken

Rector

The Rev. Dr. Amy Peeler

Associate Rector

The Rev. Dr. Marcus Johnson

Associate Rector

Worship Schedule

Sunday

8:00 AM Holy Eucharist Rite I (Chapel)

9:00 AM Holy Eucharist Rite II / Kids Connect, 678 Connect /
Nursery / Online Worship available

10:30 AM Holy Eucharist Rite II / Nursery / Online Worship available

Home Delivery of Communion available 8:00-11:00 AM

(Online sign up for Home Delivery required by 5:00 PM Saturday)

Wednesday

7:30 AM Holy Eucharist Rite II (Chapel)

Saturday

7:30 AM Morning Prayer (Chapel)