

Saint Mark's Church

Geneva, IL



Holy Eucharist Rite II
The Eighteenth Sunday after Pentecost
October 4, 2020

Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

Our Discipleship Strategy

The pathway to transformation at St. Mark's consists of:

1. Weekly participation in a Eucharistic service.
2. Participation in a Cornerstone Group.

Eucharistic Worship is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

Cornerstone Groups are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II, from the 1979 Book of Common Prayer.

Cover Artwork: *Crossed Keys of St. Peter* stained glass in St. Mark's Chapel, Geneva, IL. Photography by Ron Walkington.

Prelude **Sonata in C, Op. 15, No. 6**

J C Bach

All stand

The Word of God

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All say

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit

Reader A reading from the prophet Isaiah.

Isaiah 5:1-7

Let me sing for my beloved
 my love-song concerning his vineyard:
My beloved had a vineyard
 on a very fertile hill.
He dug it and cleared it of stones,
 and planted it with choice vines;
he built a watchtower in the midst of it,
 and hewed out a wine vat in it;
he expected it to yield grapes,
 but it yielded wild grapes.
And now, inhabitants of Jerusalem
 and people of Judah,
judge between me
 and my vineyard.
What more was there to do for my vineyard
 that I have not done in it?
When I expected it to yield grapes,
 why did it yield wild grapes?
And now I will tell you
 what I will do to my vineyard.
I will remove its hedge,
 and it shall be devoured;
I will break down its wall,
 and it shall be trampled down.
I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briars and thorns;
I will also command the clouds
 that they rain no rain upon it.
For the vineyard of the LORD of hosts
 is the house of Israel,
and the people of Judah
 are his pleasant planting;

he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.
People **Thanks be to God.**

All say

Psalm 80:7-14

BCP p. 703

- 7 **Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.**
- 8 **You have brought a vine out of Egypt; *
 you cast out the nations and planted it.**
- 9 **You prepared the ground for it; *
 it took root and filled the land.**
- 10 **The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.**
- 11 **You stretched out its tendrils to the Sea *
 and its branches to the River.**
- 12 **Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?**
- 13 **The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.**
- 14 **Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.**

The Epistle

Reader A reading from Paul's letter to the Philippians.

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

Gospel **Matthew 21:33-46**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Holy Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Amy Peeler, Associate Rector

All stand

The Apostles’ Creed

BCP p. 96

All say

**I believe in God, the Father almighty,
Creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

All remain standing

The Prayers of the People

BCP p. 392

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Lord, we pray for those serving with the Christian Aid Mission.

The people may add their own petitions.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgivings.

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Christ is made the sure foundation

Wood

All stand as the offerings are brought to the altar.

Celebrant All things come of thee, O Lord.

People And of Thine own have we given Thee.

The Great Thanksgiving

BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

All say **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

BCP p. 364

All pray **Our Father, who art in heaven,
 hallowed be thy Name.
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and Wine are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ. **Amen.**

The Communion of the People

Instrumental Dearest Jesus, we are here

Wold

Post-communion Prayer

BCP p. 365

All pray **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Celebrant blesses the people.

Hymn 400	All creatures of our God and King	<i>Lasst uns erfreuen</i>
<i>Verse 1</i>	All creatures of our God and King, lift up your voices, let us sing: Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,	
<i>Refrain</i>	O praise him, O praise him, Alleluia, alleluia, alleluia!	<i>Refrain</i>
<i>Verse 2</i>	Great rushing winds and breezes soft, you clouds that ride the heavens aloft, O praise him, Alleluia! Fair rising morn, with praise rejoice, stars nightly shining, find a voice,	
<i>Verse 7</i>	Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One:	<i>Refrain</i>
<i>Priest</i>	Alleluia! Alleluia! Let us go forth in the name of Christ.	
People	Thanks be to God. Alleluia! Alleluia!	
Postlude	Prelude, Fugue, and Chaconne in C, BuxWV137	<i>Buxtehude</i>

*Musicians: Elaine Bennington, Soprano; Sue Steele, Mezzo Soprano;
Ricardo Rivera, Tenor; Theo Farrell, Bass;
Kate Peeler, Pianist; Dr. Lance Peeler, Organist*

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Announcements

The flowers are given to the glory of God by:

- Dan & Chris Gierke, in celebration of the marriage of Lindsay Gierke and Alex Giardino.
- Joyce Langeness, in celebration of the Blessing of the Animals (the mums by the tent).

Vestry Nominations Now Accepted: If you or someone you know is called to serve God on our vestry, please complete a nomination form, which can be found on our website, at stmarks-geneva.org/about/vestry/, along with a description of the vestry roles and responsibilities.

Please submit the form online or print and put it in Cindy Pauer's church mailbox **by Nov. 8**. **If you are nominating someone other than yourself, please be sure to confirm with the candidate his/her willingness to serve prior to submitting the name.** The Nominating Committee includes Cindy Pauer, Mark Neibch, Mike Simon, Aimee Spring, and John Bernard. Contact: Cindy Pauer at cpauer@sbcglobal.net, or any other vestry member.

Today's Events—October 4

9:00 am Start up for StM Kids Connect

9:00 am Start up for StM Youth 678 Connect

10:00 am Blessing of the Animals, on the 4th Street lawn. Please join us in honoring God's creatures great and small. Invite a friend or neighbor. Masks and distancing.

5:00 pm Youth Groups: 678, 9th Grade Confirmation, 10-12th Grades meet in fellowship hall, with pre-boxed dinners at 6:00 pm.

Opportunities to Serve: Ministries in our Community

Salvation Army Food Pantry Ingathering is Oct 11. Please bring peanut butter & jelly and canned meats. Bins will be at entrances, and at curbside communion pickup. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

Our ministry to Hesed House is Mon/Tues, Oct 12/13. Please sign up online to provide a casserole or some of the food items (located under "[Serve/Locally/Hesed House/sign up to provide food](#)") on our website). **Donations needed in the kitchen 11:30am-1:30pm on Sun, Oct 11. Precooked casseroles needed in the kitchen 2-4pm on Mon, Oct 12 while we are making sandwiches. Monetary donations also accepted, checks to St. Mark's Church, memo "Hesed House."**

(Announcements continue on next page)

Announcements (continued)

Ministry Opportunities

There are many opportunities available. If you are interested in learning more about what is needed, please reach out to the contact person.

- * **Acolyte** lights candles, assists priest at Eucharist. Training provided. Adults, students age 9+. Contact: Office, 630.232.0133, office@stmarks-geneva.org
- * **Altar Guild** prepares and clears the altar. Contacts: Ginny Spring, 630.232.4989, ginnyspring362@hotmail.com, or Mary Bernard, 630.513.5047, txinstc@sbcglobal.net
- * **AudioVisual** manages lights, sound, and livestream during worship and special services, training provided. Teens, adults. Contact: Erik Turner, 630.621.7961, turnerer@gmail.com
- * **Gardener** maintains an assigned portion of campus gardens. Contact: Mike Kelly, 630.853.4855, mkellygeneva@hotmail.com
- * **Lector (1st Reader)** reads first scripture. Audition required. Teens, adults. Contact: Office, 630.232.0133, office@stmarks-geneva.org
- * **Lift Operator (Larrabee House)** operates the lift to help those with difficulty on stairs, training provided. Teens, adults. Contact: Office, 630.232.0133, office@stmarks-geneva.org
- * **Mission Commission** meets monthly, maintains contact with our Cross-Cultural Workers. Teens, adults. Contact: Bob Wright, 630.251.7483, wright.bob.116@gmail.com
- * **Usher** assists with seating, distributes bulletins, presents offering, counts congregation. May choose to serve at 8:00, 9:00, or 10:30. Teens, adults. Contact: Office, 630.232.0133, office@stmarks-geneva.org

Rector/Associate Rector Studies

Rector's Study has just begun a series about Moses on Saturdays, 8am. Attend in-person in the fellowship hall or **by zoom** at <https://us02web.zoom.us/j/77163049583>
Meeting ID: 771 6304 9583

Paul's Letter to the Philippians: Join the Rev. Dr. Marcus Johnson to study this important letter. **Class meets in-person at 9am in Larrabee House.**

Associate Rector's Cornerstone Study Group: Thursdays 10am, at St. Mark's. This group is led by Dr. Amy Peeler and reflects on scripture and periodically participates in a service project together. **Meets every other week, next on Oct 8.** amy.peeler@gmail.com

Cornerstone Ministry

Join a Cornerstone Group this Fall. Cornerstone Groups (our small groups) form a central part of our community and spiritual growth efforts at St. Mark's. You can make new friends, study the Bible, ask questions, serve together, and more. Everyone at St. Mark's is encouraged to join a Cornerstone Group. stmarks-geneva.org/cornerstonegroups

Young Adult (20s and 30s) Mondays 7:30-9:00pm in Geneva. Contact Andrea Hodge, andrea.cladis@gmail.com, 630.234.0071. Engaging and supportive. We are a growing, fellowship and service-oriented group. We'd love to have you!

<p>St. Mark's "e-mail" Prayer Warriors: If you have a prayer need or would like to join the prayer warriors, please send an e-mail to office@stmarks-geneva.org.</p>



St. Mark's Church

320 Franklin St.
Geneva, IL 60134
630.232.0133
stmarks-geneva.org
office@stmarks-geneva.org

Who We Are

We are a Christian community that worships God in the Anglican tradition,
engages the historic teaching of the church,
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

Worship Schedule

Sunday

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II Online Worship Available
10:30 am	Holy Eucharist Rite II

Curbside and Home Delivery of Communion available 8:00-11:00 am
(Online Sign up for Home Delivery required by 5pm Saturday)

Saturday

7:30 am	Morning Prayer (Chapel)
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