

# Saint Mark's Church

Geneva, IL



Ninth Sunday after Pentecost

Holy Eucharist Rite II  
July 25, 2021

## Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the priest after the service, sign our guest book, or fill out one of the response cards in your pew. We would like to get to know you.

## About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, kneel or stand at the altar railing and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. First take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

## Our Discipleship Strategy

**The pathway to transformation at St. Mark's consists of:**

1. Weekly participation in a Eucharistic service.
2. Participation in a Cornerstone Group.

**Eucharistic Worship** is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

**Cornerstone Groups** are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II, from the 1979 Book of Common Prayer.

**Cover Artwork:** *St. Mark Winged Lion* stained glass in St. Mark's Chapel, Geneva, IL.

Prelude      I Come with Joy

*Cherwien*

## The Word of God

BCP p. 299

*All stand and sing*

**Hymn 525      The Church's one foundation**  
(vs. 1,2,5)

*Aurelia*

*Verse 1*      The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

*Verse 2*      Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.

*Verse 5*      Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

***Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      And blessed be his kingdom, now and for ever. Amen.**

**Gloria S-280**

*Powell*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

The liturgy begins  
with the  
**Acclamation**,  
which is an eager  
expression of  
praise.

The **Collect of the Day** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

The **Scriptures** are the Word of God, which renews our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

## The Collect of the Day

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

## All pray

**O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The Lessons

*The people sit. The Scriptures are read.*

*Reader* A reading from the second book of Kings

## 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

*Reader* The Word of the Lord.  
**People** Thanks be to God.

## Psalm 145:10-19

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- 10 All your works praise you, O Lord, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

- 16    **The eyes of all wait upon you, O Lord, \***  
         **and you give them their food in due season.**
- 17    **You open wide your hand \***  
         **and satisfy the needs of every living creature.**
- 18    **The Lord is righteous in all his ways \***  
         **and loving in all his works.**
- 19    **The Lord is near to those who call upon him, \***  
         **to all who call upon him faithfully.**

*Reader*            A reading from Paul's letter to the Ephesians

**Ephesians 3:1-6, 14-21**

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

The word **Gospel** means “Good News,” the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions. It is customary to face the Gospel book and the person reading from it.

## **The Gospel    John 6:1-21**

*Priest*

The Holy Gospel of our Lord Jesus Christ  
according to John.

***People***

**Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest*

The Gospel of the Lord.

***People***

**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Dr. Mark A. Tusken, Rector

*All stand*

**The Apostles' Creed**

BCP p. 96

*All say*

I believe in God, the Father almighty,  
Creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit,  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Apostles' Creed**

is a summary of the faith, dating back to the earliest centuries of the church.

**The Prayers of the People** *(all kneel)*

*Scottish BCP*

*Leader*

O God the Father of our Lord Jesus Christ, in whom you chose us, before the foundation of the world, and destined us in love to be your own:  
help us to pray for all your children.  
For the life of the world;  
that your peace may be known and may prevail:  
Lord, hear us.

*People*

**Lord, graciously hear us.**

*Leader*

For all who suffer injury, death or loss;  
that they may know the hope to which you call us:  
Lord, hear us.

*People*

**Lord, graciously hear us.**

*Leader*

For all who exercise rule and authority; that they may acknowledge your power:  
Lord, hear us.

*People*

**Lord, graciously hear us.**

In the **Prayers of the People**, we bring before God our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

*Leader*

For the Church which is Christ's body;  
that it may live for the praise of your glory:  
Father, your kingdom come.  
Lord, hear us.

*People*

**Lord, graciously hear us.**

*Leader*

For our cross-cultural workers Dan and Tammy Wisley, teaching in a master's degree program for indigenous Christian leaders.  
For the special needs and concerns of this congregation:

*Silence*

Lord, hear us.

*People*

**Lord, graciously hear us.**

*Celebrant*

O God, you exerted your strength and power when you raised Christ from the dead, putting everything in subjection beneath his feet: accept the prayers which we offer in his name for the world you have created and redeemed; through him in whom you have set forth the mystery of your will, to unite all things in heaven and on earth, your Son, our Lord Jesus Christ. **Amen.**

### **The Confession**

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*Celebrant*

Let us confess our sins against God and our neighbor.

*People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*All stand*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

**People**      **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**The Peace** is a particularly good time to welcome visitors. Please take a moment to extend God's peace to those around you.

## **The Holy Communion**

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**Offertory**      **When in our Music God is Glorified**

*Schulz-Widmar*

**The Great Thanksgiving** (*The people stand*)

*Celebrant*      The Lord be with you.

**People**      **And also with you.**

*Celebrant*      Lift up your hearts.

**People**      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-125**

*Proulx*

**All sing**      **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

**The Holy Communion**, or **Eucharist**, is a sign of the love that Christians ought to have for each other, and is especially a sacrament of our redemption by Christ's death.

**The Sanctus** (Latin for *holy*) is the song of the seraphim in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. (Isaiah 6:1-5), and a joining in the worship taking place in eternity (Revelation 4:8).

The words from the Last Supper that Jesus spoke about the bread and the wine are remembered here. These are known as the **Words of Institution.**

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*    **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

## The Lord's Prayer

BCP p. 364

*All pray*      Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.

Jesus gave **The Lord's Prayer** to His disciples as an example of how to pray. It has been a part of Eucharistic liturgies since the year 400 A.D. The doxology that begins "For thine is the kingdom" was added in early centuries of the church's practice. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. We ask for daily bread, meaning the things we need to get through each day. The sacramental bread also offers God's presence, which is also essential to our daily life.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. All sing*

**Fraction Anthem**      **This is the feast**      *Hillert, Final Antiphon*  
**This is the feast of victory for our God**  
**Alleluia, alleluia, alleluia**

*A period of silence is kept. Then the Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and Wine are given to the communicants with these words*

The Body and Blood of our Lord Jesus Christ. **Amen.**

## Communion Music

**Eat this Bread**

*Taizé*

*Refrain:* Eat this bread, drink this cup, come to me and never be hungry,  
Eat this bread, drink this cup, trust in me and you will not thirst.

*Verse 1* I am the bread of life, the true bread sent from the Father. (*Ref.*)

*Verse 2* Your ancestors ate manna in the desert, but this is the bread come down from Heaven. (*Ref.*)

**During Communion:**  
By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

*Verse 3* Eat my flesh and drink my blood, and I will raise you up on the last day. (*Ref.*)

*Verse 4* Anyone who eats this bread will live forever. (*Ref.*)

*Verse 5* If you believe and eat this bread, you will have eternal life. (*Ref.*)

*Celebrant and People*

**Post-communion Prayer**

BCP p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people.*

**Hymn 680 O God, Our Help in Ages Past**

*St. Anne*

*(vs 1-3, and 6)*

*Verse 1* O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:

*Verse 2* Under the shadow of thy throne,  
thy saints have dwelt secure;  
sufficient is thine arm alone, and our defense is sure.

*Verse 3* Before the hills in order stood, or earth received her frame,  
from everlasting thou art God, to endless years the same.

*Verse 6* O God, our help in ages past, our hope for years to come,  
be thou our guide while troubles last, and our eternal home.

As the celebration ends,  
we are charged to “go  
forth.” The Eucharist is  
therefore not an exclusive  
gathering that separates  
us from the world, but a  
challenge to proclaim the  
Gospel to the world  
around us.

*Priest* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude St. Ann’s**

*Parry*

*Musicians: Lance Peeler, Organist and Director  
St. Mark’s Choir*

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## **Announcements**

**The flowers in the chapel are given to the glory of God** in celebration of the wedding yesterday of Christa Thurman and George Larson.

**The flowers in the church are given to the glory of God**

### **Opportunities to Serve: Ministries to St. Mark's**

**Volunteers need to help tend the gardens at St. Mark's.** Email Mike Kelly at [mkellygeneva@hotmail.com](mailto:mkellygeneva@hotmail.com) to volunteer or to get more information.

### **Opportunities to Serve: Ministries in our Community**

**Salvation Army Food Pantry Ingathering is Sun Aug 8.** Please bring peanut butter & jelly, canned meats, paper products, soaps/detergents, or feminine hygiene items. Bins will be at entrances. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

**St. Markers! We invite you to celebrate Christmas in July** and share God's blessings in your life. St. Mark's will once again be partnering with the Salvation Army to brighten Christmas for local children and their families. We know the holiday season becomes quite busy for many people, so we are getting a head start for the 2021 Christmas Season. Throughout July, we will be collecting gift cards in any amount from Amazon, Meijer, Aldi, Target, and Walmart. They can be dropped off at the church during regular business hours or placed into the offering plate at any service. Please put them in an envelope marked, "Salvation Army Christmas in July." If anyone would like to buy clothing or house hold items, please call Lisa Aiston at 847-347-8850 or Anne Schoenherr at 708-860-7878 to arrange drop off. St. Markers have been incredibly generous in the past and the Salvation Army is so thankful. And we thank you, in advance, for your generosity again this year!

**Our next ministry to Hesed House is Sun/Mon, Aug 9/10.** Please sign up online to provide a casserole or some of the food items (located under "Serve/Locally/Hesed House/sign up to provide food" on our website). Donations needed in the kitchen 9:00 AM-1:00 PM, Sun, Aug 9. Precooked casseroles needed in the kitchen 2-3:30 PM Mon, Aug 10 while we are making sandwiches. Monetary donations also accepted, checks to St. Mark's Church, memo "Hesed House."

**(Announcements continue on next page)**

## More Announcements

### StM Kids & Youth

**Summer Worship Hour for Children.** Our Summer Children's Worship Hour began at 9:00 AM **Sun, Jun 13.** No RSVP needed. Same check in and drop off procedures in place. Summer worship Hour is for children 5 yrs - 5th grade. Nursery for children 5 years and under continues to be offered at the 9 and 10:30 AM services with no gap in programming.

### Rector/Associate Rector Studies

**Rector's Study** meets on Saturdays, 8am. Attend in person or by Zoom at <https://us02web.zoom.us/j/77163049583> **Meeting ID: 771 6304 9583**

**Sunday Lectionary Study:** The Rev. Dr. Marcus Johnson's class meets in Larrabee House at 9AM on Sunday mornings.

### Connections

#### **RED Group (Read, Eat, Discuss)**

The Red Group meets monthly on the second Sunday; 6 PM in person in the Fellowship Hall, or at 7 PM on Zoom. They are reading the book *The Horse and His Boy* by C. S. Lewis. The next meeting will take place **Aug 8.** New members are always welcome. Call Jan Burell 630-879-9361 or Jan Jumper 630-902-1967 with any questions.

#### **Are you new to St Marks?**

Come to Alpha! Alpha is a ten-week program designed to explore faith. We meet at St. Mark's for a light meal, a talk, and then discussion in smaller groups. Together we explore our questions, doubts, or curiosity in a safe environment. Childcare will be available. The program also includes an optional weekend getaway. For more detail and registration, please see the Alpha page of the website, or contact Lorrie Walker, [blwalker428@gmail.com](mailto:blwalker428@gmail.com)

Alpha at St. Mark's is a great place to meet other St. Markers!! Ask a friend to join you.

#### **UPCOMING LIVE PIPE ORGAN CONCERT AT MARMION ABBEY!**

Bach & Beyond at the Abbey - Friday, **July 30, 2021** at 7:30 PM at the Abbey, 850 Butterfield Road, Aurora, IL 60502.

The program will feature twelve area organists, one of which is our very own LANCE PEELER! There is no charge for the event. Please bring family and friends. Call Karl Bruhn at 630-879-7655 with any questions. Masks are suggested for those not vaccinated.

## **It's Time for our New Pictorial Directory! Our photography dates are August 26th, 27th, and 28th!**

The online scheduling is Now Available! Just for participating, you will receive a free 8 x 10 portrait AND a church directory! You will view your images immediately and will have the opportunity to purchase family portraits for yourself or as gifts! Great time for getting that perfect Christmas Card Photo or a headshot for that new job! Bring the extended family for that special multi-generational keepsake photo! Kids miss out on sports photos? Bring along a change of outfit, put on that team uniform, and bring the bat, ball, or whatever props you need! Be creative!

To schedule your photography appointment, simply go to [www.ucdir.com](http://www.ucdir.com), click on photography appointment scheduling login on the right side, enter IL184 in the Church Code field and enter photos in the Church Password field. Follow the prompts to schedule your family's appointment time. If you have 6 or more in your family please use 2 consecutive time slots. The online scheduling option is available Monday through Friday. Appointments fill up quickly, so schedule as soon as possible to secure your preferred date and time.

### **Prayer Requests from our Cross-cultural Partners**

Dan and Tammy Wisley began serving with DAI (Development Associates International), after teaching for over 20 years at Hillcrest School in Papua, Indonesia. The Wisley's "St Mark's connection" is through Tammy's father, the late Rev. Irv Reist. Tammy's mother lives in Grand Rapids, and the Wisleys' son, Ransom, is a student at Wheaton College. The Wisleys hope to visit St Mark's in late August.

Dan's ministry involves training and mentoring local church pastors and leaders in the areas of spiritual formation and conflict resolution. Recent assignments brought Dan to Nepal and Uganda, and Dan is now preparing a "Strategic Leadership" course to teach in Nigeria.

Dan's photos of the course participants and his descriptions of the challenges they face in their churches are inspiring and sobering. We urge St. Markers to remember Dan and Tammy and our brothers and sisters in Christ whom they serve.

Dan and Tammy's home base is now Tucson, where they can help care for Dan's father and mother. Dan says that he is inspired to see his parents, former missionaries in Thailand, mentoring young adults who come to their home.



## **St. Mark's Church**

320 Franklin St.  
Geneva, IL 60134  
630-232-0133

[www.stmarks-geneva.org](http://www.stmarks-geneva.org); [facebook.com/StMarksGeneva](https://facebook.com/StMarksGeneva)  
[office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)

### **Who We Are**

We are a Christian community that worships God in the Anglican tradition,  
engages the historic teaching of the church,  
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

### **Worship Schedule**

#### **Sunday**

8:00 AM	Holy Eucharist Rite I (Chapel)
9:00 AM	Holy Eucharist Rite II / Nursery / Worship Hour for Children Online Worship Available
10:30 AM	Holy Eucharist Rite II / Nursery Online Worship Available

Home Delivery of Communion available 8:00-11:00 AM  
(Online Sign up for Home Delivery required by 5:00 PM Saturday)

#### **Wednesday**

7:30 AM	Holy Eucharist Rite II (Chapel)
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#### **Saturday**

7:30 AM	Morning Prayer (Chapel)
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