

Saint Mark's Church

Geneva, IL



The Fifth Sunday of Easter

Holy Eucharist Rite II

May 2, 2021

Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the priest after the service, sign our guest book, or fill out one of the response cards in your pew. We would like to get to know you.

About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

Our Discipleship Strategy

The pathway to transformation at St. Mark's consists of:

1. Weekly participation in a Eucharistic service.
2. Participation in a Cornerstone Group.

Eucharistic Worship is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

Cornerstone Groups are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,
from the 1979 Book of Common Prayer.

Prelude

Prélude modal

Langlais

All stand

The Word of God

BCP p. 413

Celebrant

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

The liturgy begins with the **Acclamation**, which is an eager expression of praise.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

BCP p. 324

All say

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The **Collect of the Day** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

All pray

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The **Scriptures** are the Word of God, which renews our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

The Lessons

The people sit. The Scriptures are read.

Reader

A reading from the Acts of the Apostles

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being

baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30

BCP 612

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.**
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”**
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; *
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’S for ever.**
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

Reader A reading from John’s first letter

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

The word **Gospel** means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions. It is customary to face the Gospel book and the person reading from it.

The Gospel **John 15:1-8**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Dr. Marcus Johnson, Associate Rector

All stand

The Nicene Creed

BCP p. 358

All say

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

First written in 325AD
by the Council of Nicaea
and put into this form at
the Council of
Constantinople in 381,
the Nicene Creed
settled the question of
how Christians can
worship one God and
also claim that this God
is three persons.

In the **Prayers of the People**, we bring before God our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers.

The Prayers of the People

BCP p. 392

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Paula our Bishop-elect; and for all bishops and other ministers; for our missionaries, especially Bishop Todd & the Rev. Patsy McGregor, serving in the Diocese of Toliara, Madagascar.

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

The Peace is a particularly good time to welcome visitors. Please take a moment to extend God's peace to those around you.

The Holy Communion, or **Eucharist,** is a sign of the love that Christians ought to have for each other, and is especially a sacrament of our redemption by Christ's death.

The Holy Communion

BCP p. 361

Offertory **In the Heart Where Love is Abiding**

Barnard

In the heart where love is abiding, God is in that heart.
And the love of Christ has us all of one heart,
Then with joyful and with glad hearts let us thank him.

Let us fear God and remember all his goodness.
Let us love each other with a pure and clean heart.

In the heart where love is abiding, God is in that heart.
May no quarrelling or dispute come between us.
Let us see your face, O Lord Christ, now among us.
Let us sing with all the angels praise to Jesus
In a song of joy that wells up from a clean heart.

In the heart where love is abiding, God is in that heart.
Amen, Amen.

The Great Thanksgiving (*The people remain standing.*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

All say **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Sanctus (Latin for *holy*) is the song of the seraphim in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. (Isaiah 6:1-5), and a joining in the worship taking place in eternity (Revelation 4:8).

The words from the Last Supper that Jesus spoke about the bread and the wine are remembered here. These are known as the **Words of Institution**.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Jesus gave **The Lord's Prayer** to His disciples as an example of how to pray. It has been a part of Eucharistic liturgies since the year 400 A.D. The doxology that begins "For thine is the kingdom" was added in early centuries of the church's practice. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. We ask for daily bread, meaning the things we need to get through each day. The sacramental bread also offers God's presence, which is also essential to our daily life.

During Communion:
By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

BCP p. 364

All pray **Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. All sing

Fraction Anthem This is the feast *Hillert, Final Antiphon*
This is the feast of victory for our God
Alleluia, alleluia, alleluia

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and Wine are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ. **Amen.**

Communion Music

Instrumental Verset et Procession sur l'Adoro Te Boëllmann

Celebrant and People

Post-communion Prayer BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people.

Hymn 379 God is Love *Abbot's Leigh*

Verse 1 God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heav'ns above,
God who breathes through all creation,
God is Love, eternal Love.

Verse 2 God is Love: and love enfolds us,
all the world in one embrace;
with unfailing grasp he holds us,
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

Verse 3 God is Love: and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
holds and guides us through our earthly strife.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Priest Alleluia! Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

*Musicians: Elaine Bennington, Soprano;
Sue Steele, Mezzo-Soprano;
Ricky Rivera, Tenor; Theo Farrell, Bass;
Dr. Lance Peeler, Organist*

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Cover Artwork: *Lamb of God* stained glass in St. Mark's Chapel, Geneva, IL.

Announcements

The flowers are given to the glory of God by Colin Campbell in celebration of his wife Glorianne's birthday.

Opportunities to Serve: Ministries in our Community

Salvation Army Food Pantry Ingathering is next Sun May 9. Please bring peanut butter & jelly, canned meats, paper products, soaps/detergents, or feminine hygiene items. Bins will be at entrances, and at curbside communion pickup. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

Our ministry to Hesed House is Mon/Tues, May 10/11. Please sign up online to provide a casserole or some of the food items (located under "Serve/Locally/Hesed House/sign up to provide food" on our website). Donations needed in the kitchen 11:30am-1:30pm on Sun, May 9. Precooked casseroles needed in the kitchen 2-4pm on Mon, May 10 while we are making sandwiches. Monetary donations also accepted, checks to St. Mark's Church, memo "Hesed House."

We next serve at Lazarus House Sat, May 22. The church will be open 2-4 pm that day to receive your food donations. **Sign up on our website** at stmarks-geneva.org/serve/locally/ Thank you for your generosity!

StM Youth

Appalachian Service Project mission trip, June 12-20. Needed: Students & Friends grades 8-12 to join the trip; Adult Leaders (age 19 and older) to join the trip; Adult Helpers in many capacities., **especially need two drivers who can stay the week.** More info and forms at stmarks-geneva.org/appalachian-service-project. Contact Chris Hunecke, 630.809.1723, chrishunecke83@gmail.com

Grab 'n' Go fundraiser for the ASP trip will be **May 9, Mother's Day.** Buy a special dessert for your mother and help support the youth travelling to Appalachia. Desserts will be set up in the narthex.

(Announcements continue on next page.)

More Announcements (continued)

Next Car Wash, May 23. \$10 for wash; \$20 wash & vacuum. Benefits Summer Appalachian Service Project.

Interested in becoming a shepherd for next year's Sunday school year?

The commitment is 16 Sundays for about an hour. No teaching experience necessary but a heart for the Lord is a must! Contact Miss Stacie at sjohnson@stmarks-geneva.org to find out more!

Backyard Bible Camp. Join Miss Stacie and Camp Counselors as they sing songs, play games, make crafts, eat snacks, and continue to grow in Jesus Christ. This year's camp will take place at the home of Miss Stacie Johnson, 36W799 Oak Road in St. Charles. Dates: **June 22-24, 9:00-11:30 a.m..** It's for children 4 years—5th grade (20-21 school grade). Older children may join as helpers and guides. For more information and a link to register, check the St. Mark's website: <https://stmarks-geneva.org/>

Rector/Associate Rector Studies

Rector's Study meets on Saturdays, 8am. Attend in person or by **ZOOM** at <https://us02web.zoom.us/j/77163049583>
Meeting ID: 771 6304 9583

Sunday Lectionary Study: The Rev. Dr. Marcus Johnson's class meets **in Larrabee House** at 9am on Sunday mornings.

Associate Rector's Cornerstone Study Group: Rev. Dr. Amy Peeler's group will meet on these Thursdays throughout the Spring and will be studying the book of Acts. Now is a great time to join if you've been wanting to join a group! We meet in the Larabee House from 10 to 11:30 a.m.

Email Rev. Peeler at amy.peeler@gmail.com for more information.

May 6—Acts 13-18

May 13—Acts 19-24

May 20—Acts 25-28

Connections

RED group (Read, Eat, Discuss)

The Red Group meets May 2 on zoom/ in person in Fellowship Hall. Read the book Mere Christianity by C.S. Lewis; Part 1 and 2 for May 2 and Part 3 and 4 for the June 13 meeting. We welcome new members. For info please call Jan Burrell at 630-879-9361 or Jan Jumper at 630-902-1967.

Safe Families Lunch and Learn

Safe Families for Children is a faith-based movement motivated by compassion, generosity, and hospitality to keep children safe and families supported facing a crisis. Join interested St. Markers for a lunch and learn on **May 16**, from **12-1:30pm**. Sign up via the St. Mark's website under Connect: Upcoming Events tab.

Hear from Peter and Elizabeth Hubbard. The Hubbards are parents to five children and have been involved with Safe Families for Children since 2014. They have seen God transform the lives of children and parents through the compassionate care of Safe Families and their own family has been permanently changed as a result. They look forward to sharing how God has challenged them to act with love and hospitality to keep children safe and families supported during crisis.

Benefits for Matthew 25 Organizations

Lazarus House Benefit: Your support can make a difference, be a hero for our neighbors in need. 2020 was a difficult year for most of us, and even more so for those struggling with homelessness. Unfortunately, this year we are not able to host our largest fundraising event, the annual Gala Dinner. This event is critical to helping us meet our fundraising goals, so that we can continue to provide shelter for individuals and families. We humbly ask that you **make a donation** to help us fill this fundraising gap. Be a hero wearing a mask and still ***Unmask the Face of Homelessness*** at **Lazarushouse.net**

(Announcements continue on next page.)

Prayer Requests from our Cross-cultural Partners

From Jericho Ministries

We have much to be thankful for and much to pray about. Please join us in praying for the following:

1. Funds to build our school out at the Villa
2. Wisdom for Miriam as she makes our Master Plan
3. God's guidance as we shift to caring for our children in smaller family settings
4. A way to sell our soaps overseas
5. Divine strategies to minister the Truth to our children, many of whom are now in their teens
6. That God would use Covid to bring many into the knowledge that Jesus is the Truth, the Way, and the Life and that no one goes to the Father except through Jesus.
7. For the publication of "The Road to Jericho." We are close now!

Pastoral Care

Pastoral Care Needs? We must count on you to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.

Have you dropped your landline? Moved? Changed Email address? Please notify the office NOW, so we can reach you. office@stmarks-geneva.org or 630.232.0133x100.

Sermon Notes



St. Mark's Church

320 Franklin St.
Geneva, IL 60134
630.232.0133

www.stmarks-geneva.org
office@stmarks-geneva.org

Who We Are

We are a Christian community that worships God in the Anglican tradition,
engages the historic teaching of the church,
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken Rector
The Rev. Dr. Amy Peeler Associate Rector
The Rev. Dr. Marcus Johnson Associate Rector

Worship Schedule

Sunday

8:00 am Holy Eucharist Rite I
9:00 am Holy Eucharist Rite II / Nursery
 StM Kids Connect, StM Youth 678, StM Youth
 Online Worship Available
10:30 am Holy Eucharist Rite II / Nursery
 Online Worship Available

Home Delivery of Communion available 8:00-11:00 am
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

Saturday

7:30 am Morning Prayer (Chapel)