

**Alleluia!**  
**The Lord is Risen Indeed!**



## **Easter Day**

Holy Eucharist Rite II  
April 4, 2021

## Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the priest after the service, sign our guest book, or fill out one of the response cards in your pew. We would like to get to know you.

### About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

## Our Discipleship Strategy

**The pathway to transformation at St. Mark's consists of:**

1. Weekly participation in a Eucharistic service.
2. Participation in a Cornerstone Group.

**Eucharistic Worship** is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

**Cornerstone Groups** are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II, from the 1979 Book of Common Prayer.

**Prelude**      **EASTER HYMN**

*Tyree*

**We prepare for worship**  
with silent confession of  
our sins.

*All stand*

**The Word of God**

BCP p. 355

The liturgy begins with  
the **Acclamation**, which  
is an eager expression of  
praise.

*Celebrant*      Alleluia! Christ is risen.  
**People**      **The Lord is risen indeed. Alleluia!**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. **Amen.**

In this **Collect for Purity**,  
we ask God to cleanse our  
hearts and minds of  
anything that comes  
between Him and us,  
which would impede our  
worship of Him. We  
offer to Him our whole  
selves.

*All say*

**The Gloria**

BCP p. 324

In **the Gloria**, we glorify  
God, Father, Son, and  
Holy Ghost.

**Glory be to God on high,  
and on earth peace, good will towards men.**  
**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**  
**Thou that takest away the sins of the world,  
receive our prayer.**  
**Thou that sittest at the right hand of God the Father,  
have mercy upon us.**  
**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

The **Collect of the Day** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

### **The Collect of the Day**

*Celebrant*

The Lord be with you.

**People**

**And also with you.**

*Celebrant*

Let us pray.

**All pray**

**O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The **Scriptures** are the Word of God, which renews our minds and purifies our hearts.

### **The Lessons**

*The people sit*

*Reader*

A reading from the Acts of the Apostles

#### **Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*

The Word of the Lord.

**People**

**Thanks be to God.**

*All say*

**Psalm 150**

BCP 802

- 1 **Hallelujah!**  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 **Praise him for his mighty acts; \***  
praise him for his excellent greatness.
- 3 **Praise him with the blast of the ram's-horn; \***  
praise him with lyre and harp.
- 4 **Praise him with timbrel and dance; \***  
praise him with strings and pipe.
- 5 **Praise him with resounding cymbals; \***  
praise him with loud-clanging cymbals.
- 6 **Let everything that has breath \***  
praise the Lord. Hallelujah!

The word **Gospel** means “Good News,” the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions.

**The Gospel John 20:1-18**

*Priest* The Holy Gospel of Our Lord Jesus Christ according to John.

***People* Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Celebrant* The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

**The Sermon**

The Rev. Dr. Mark A. Tusken, Rector

*All stand*

**The Nicene Creed**

BCP p. 358

*All say*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

First written in 325AD by the Council of Nicaea and put into this form at the Council of Constantinople in 381, the **Nicene Creed** settled the question of how Christians can worship one God and also claim that this God is three persons.

In the **Prayers of the People**, we bring before God our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers.

## **The Prayers of the People**

BCP p. 387

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

**People** **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

**People** **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

**People** **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

**People** **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Leader* Hear us, Lord;

**People** **For your mercy is great.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

## **The Confession**

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

**People** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;**



we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant*

*All stand*

**The Peace**

*Celebrant*

The peace of the Lord be always with you.

**People**

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**The Peace** is a particularly good time to welcome visitors. Please take a moment to extend God's peace to those around you.

**The Holy Communion,** or **Eucharist,** is a sign of the love that Christians ought to have for each other, and is especially a sacrament of our redemption by Christ's death.

## The Holy Communion

BCP p. 361

### **Offertory**      **Awake, thou wintry earth**

*Bach*

Awake thou wintry earth, fling off, fling off thy sadness.  
Ye vernal flow'rs laugh forth, forth your ancient gladness.  
A new and lovely tale throughout the land is sped.  
It floats o'er hill and dale To tell that death is dead.

Descended to the grave, where our beloved lie sleeping,  
Hath Christ return'd to save man's heart from woe and weeping.  
O earth, break forth and sing, Renew thy bright array,  
With fairest blooms of spring Bestrew the Saviour's way.

*All stand*

### **The Great Thanksgiving**

BCP p. 361

*Celebrant*      The Lord be with you.

**People**      **And also with you.**

*Celebrant*      Lift up your hearts.

**People**      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*All say*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**The Sanctus** (Latin for *holy*) is the song of the seraphim in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. (Isaiah 6:1-5), and a joining in the worship taking place in eternity (Revelation 4:8).

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All say**            **Christ has died.**  
                         **Christ is risen.**  
                         **Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The words from the Last Supper that Jesus spoke about the bread and the wine are remembered here. These are known as the **Words of Institution.**

Jesus gave **The Lord's Prayer** as an example of how to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. week ahead.

And now, as our Savior Christ has taught us, we are bold to pray:

**The Lord's Prayer**

*BCP p. 364*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*The celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

**Communion Music**

**Instrumental      Now the Green Blade Riseth**

*Tyree*

*Celebrant and People*

**Post-communion Prayer**

*BCP p. 365*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people.*

**Hymn 335 I am the bread of life** *arr. Pulkingham*

*Verse 1* I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me unless the Father draw them.

*Refrain* And I will raise them up, and I will raise them up,  
and I will raise them up on the last day.

*Verse 2* The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live forever, they shall live for ever. *Refrain*

*Verse 4* I am the resurrection,  
I am the life.  
They who believe in me,  
even if they die, they shall live forever. *Refrain*

*Priest* Alleluia! Alleluia! Let us go forth in the name of Christ.

**People** **Thanks be to God. Alleluia! Alleluia!**

**Postlude Paen** *Howells*

*Musicians: Lee Joiner and Christine Wiest, Violin;*  
*Timothy Holman, Viola; Jonathon Wiest, Cello.*  
*Elaine Bennington, Kate Peeler, Sopranos; Sue Steele, Mezzo-Soprano;*  
*Ricky Rivera, Tenor; Theo Farrell, Baritone.*  
*Dr. Lance Peeler, Organist*

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## Announcements

**We received for Holy Baptism last evening Esther Jane Hodge**, daughter of Andrea & Matt Hodge, grandson of Peter & Jane Cladis; and **Chloe Burkhardt, adult** daughter of Carl & Sarah Burkhardt. Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church. A warm welcome to the candidates, their families, sponsors, and friends. We pray for their growth in Christ.

**Confirmations are Sun, Apr 11** with Bishop Little. Confirmation in our church is an expression of mature commitment to Christ and to His church. If you have attended Youth Confirmation, Alpha classes, or Inquirers, you have received the necessary instruction to make this important step. **Send an email to [office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)** to be included in this year's confirmation.

**Holy week with Children. Today, Easter Sunday, April 4**, please join us for 9am worship. There will be no Kids Connect programming. Nursery will be offered at the 9am service only. After the 9am worship service, head outside to the lawn space for an Easter egg hunt! Be sure to bring a basket for egg collection and a heart full of joy as we celebrate the risen Lord!

**Feed My Starving Children** During the season of Lent the StM Kids Ministry has been raising funds for [Feed My Starving Children](#). We're now headed to the Aurora ministry site to help pack meals! We have ten spaces remaining and would love for you to join us on April 13th, 4:30-6:30pm. Please email Stacie Johnson at [sjohnson@stmarks-geneva.org](mailto:sjohnson@stmarks-geneva.org) to sign up.

### **Opportunities to Serve: Ministries to St. Mark's**

**Join our Security Team:** Check over and secure the building each evening for a week, on an approximate 2-month rotation. Please contact John Temple, 630.606.0074, [jtemple886@aol.com](mailto:jtemple886@aol.com).

### **StM Youth**

**Appalachian Service Project mission trip, June 12-20.** Needed: Students & Friends grades 8-12 to join the trip; Adult Leaders (age 19 and older) to join the trip; Adult Helpers in many capacities.

More info and forms at [stmarks-geneva.org/appalachian-service-project](http://stmarks-geneva.org/appalachian-service-project).  
Contact Chris Hunecke, 630.809.1723, [chrishunecke83@gmail.com](mailto:chrishunecke83@gmail.com).

## **Opportunities to Serve: Ministries in our Community**

**Salvation Army Food Pantry Ingathering is Sun Apr 11.** Please bring peanut butter & jelly, canned meats, paper products, soaps/detergents, or feminine hygiene items. Bins will be at entrances, and at curbside communion pickup. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

**Our ministry to Hesed House is Mon/Tues, Apr 12/13.** Please sign up online to provide a casserole or some of the food items (located under “Serve/Locally/Hesed House/sign up to provide food” on our website). Donations needed in the kitchen 11:30am-1:30pm on Sun, Apr 11. Precooked casseroles needed in the kitchen 2-4pm on Mon, Mar 8 while we are making sandwiches. Monetary donations also accepted, checks to St. Mark’s Church, memo “Hesed House.”

**We next serve at Lazarus House Sat, Apr 24.** The church will be open 2-4 pm that day to receive your food donations. **Sign up on our website** at [stmarks-geneva.org/serve/locally/](http://stmarks-geneva.org/serve/locally/) Thank you for your generosity!

## **Benefits for Matthew 25 Organizations**

### **Exodus World Service Benefit**

Celebration of Hope Virtual Benefit, Thurs, Apr 15, 7-8pm.

Please plan to gather virtually to celebrate what God is doing through life-changing refugee and volunteer connections. This powerful multimedia event will feature inspirational testimonies of refugees who are rebuilding their lives after fleeing war or persecution, and the volunteers who welcome and befriend them. Register at [exodusworldservice.org](http://exodusworldservice.org)

**Lazarus House Benefit:** Your support can make a difference, be a hero for our neighbors in need. 2020 was a difficult year for most of us, and even more so for those struggling with homelessness. Unfortunately, this year we are not able to host our largest fundraising event, the annual Gala Dinner. This event is critical to helping us meet our fundraising goals, so that we can continue to provide shelter for individuals and families.

We humbly ask that you **make a donation** to help us fill this fundraising gap. Be a hero wearing a mask and still *Unmask the Face of Homelessness* at [Lazarushouse.net](http://Lazarushouse.net)

(Announcements continue on next page.)

## More Announcements

### **More Opportunities to Serve: Ministries to St. Mark's**

**The Kids Ministry Needs YOU!** If you have a heart for children or want to serve the church this summer, consider volunteering at our Backyard Bible Camp. The camp runs from **June 22-24th** from 9-11:30am at Miss Stacie's home (where there's lawn space for games and outdoor activities). We need helpers to run stations (games, snacks, crafts, etc.), and volunteers for set up, and tear down. Please do consider! It's a rewarding time as we grow in Jesus together with the littlest of our flock! Contact Stacie at [sjohnson@stmarks-geneva.org](mailto:sjohnson@stmarks-geneva.org) for more information.

**Interested in becoming a shepherd for next year's Sunday school year?** The commitment is 16 Sundays for about an hour. No teaching experience necessary but a heart for the Lord is a must! Use the contact info for Miss Stacie (above) to find out more!

**Cover Artwork: *Lilies* stained glass in St. Mark's Chapel, Geneva, IL.**



# Sermon Notes

## **Easter Flower Dedications**

**The Festival Flowers for Easter are given To the Glory of God by. . .**

**Rickie Banker and Judy & Jerry Castellini**, In loving memory of  
Ed and John Banker.

**Stacy, Dennis & Mary Ann Cladis**, godparents, and **Peter & Jane Cladis**,  
grandparents - In celebration of the baptism of Esther Jane Hodge

**Ken & Merna Cunningham** - to the glory of God

**Anne Fortin** - To the glory of God and loving memory of lifelong friends  
Gloria and Nancy.

**Marilyn L. Franklin** - In thanksgiving for children and grandchildren and  
great grand-daughter

**Emily Gracia** - In loving memory of the Rev. Theodore Gracia

**David & Deri Gray** - In loving memory of Robert & Rosemary Glenn, Cliff &  
Minde Browning

**Sue Heidelberg** - In loving memory of David Heidelberg & our daughter,  
Martha.

**Beth Jaeger & Jeffrey Willsey** - In thanksgiving for the Jaeger-Willsey Family

**The McCall Family** - In loving memory of Ray and Janet Lang

**David & LB Norton** - In thanksgiving for friends from St. Marks who help us  
stay anchored through the storms

**Eric Obremski & Carrie Laskowski** - In loving memory of Shirley Obremski

**Alan & Donna Shackleton** - to the glory of God

**Diane Soffoetto** - In loving memory of Nancy, Miriam and William

**Bill & Ginny Spring** - In loving memory of our parents

**Bruce & Sandy Stulik** - In thanksgiving for the weekly  
Sunday home Communion delivery to us.





## **St. Mark's Church**

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[office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)

### **Who We Are**

We are a Christian community that worships God in the Anglican tradition, engages the historic teaching of the church, and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

### **Worship Schedule**

#### **Sunday**

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II / Nursery StM Kids Connect, StM Youth 678, StM Youth Online Worship Available
10:30 am	Holy Eucharist Rite II / Nursery Online Worship Available

Home Delivery of Communion available 8:00-11:00 am  
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

#### **Saturday**

7:30 am	Morning Prayer (Chapel)
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