

# Saint Mark's Church

Geneva, IL



## THE SUNDAY OF THE PASSION: PALM SUNDAY

Holy Eucharist Rite II  
March 28, 2021

## Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

### About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

## Our Discipleship Strategy

**The pathway to transformation at St. Mark's consists of:**

1. Weekly participation in a Eucharistic service.
2. Participation in a cornerstone group.

**Eucharistic Worship** is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

**Cornerstone Groups** are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,  
from the 1979 Book of Common Prayer.

Bulletin cover artwork *Entry of the Christ in Jerusalem*, oil on canvas by Jean-Leon Gerome, 1897. <http://uploads3.wikiart.org/images/jean-leon-gerome/entry-of-the-christ-in-jerusalem-1.jpg!xlMedium.jpg>

# The Liturgy of the Palms

BCP p. 270

On **Palm Sunday**, we enter into the drama of Holy Week.

*All stand and shout*

*Celebrant* Blessed is the King who comes in the name of the Lord.

**People** Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**Amen.**

## The Gospel John 12:12-16

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*Deacon* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*The Celebrant then says the following blessing*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The word **Gospel** means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The palms are blessed.

*Celebrant* Blessed is he who comes in the name of the Lord.  
***People*** **Hosanna in the highest. (3x)**

### The Procession

*Deacon* Let us go forth in peace.  
***People*** **In the name of Christ. Amen.**

**Hymn** **Hosanna, Hosanna** *Tuttle*

1. Ho - san - na, Ho - san - na, Ho - san-na in the high -  
 2. Glo - ry, Glo - ry, Glo-ry to the King of  
 est! Ho - san - na, Ho - san - na, Ho -  
 kings! Glo - ry, Glo - ry,  
 san-na in the high - est! } Lord we lift up your name  
 Glo-ry to the King of kings! }  
 with hearts full of praise; Be ex-alt-ed, oh  
 Lord my God! Ho - san - na in the high - est!  
 Glo - ry to the King of kings!

## The Word of God

BCP p. 355

*Celebrant* Bless the Lord who forgives all our sins.  
***People*** **His mercy endures for ever.**

### The Collect of the Day

*Celebrant* The Lord be with you.  
***People*** **And also with you.**  
*Celebrant* Let us pray.

*All pray*      Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The **Collect of the Day** summarizes the attributes of God as revealed in the Scripture for the day.

### **The Lessons**

*The people sit*

*Reader*      A reading from the Paul's letter to the Philippians

#### **Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
    did not regard equality with God  
    as something to be exploited,  
but emptied himself,  
    taking the form of a slave,  
    being born in human likeness.  
And being found in human form,  
    he humbled himself  
    and became obedient to the point of death—  
    even death on a cross.  
Therefore God also highly exalted him  
    and gave him the name  
    that is above every name,  
so that at the name of Jesus  
    every knee should bend,  
    in heaven and on earth and under the earth,  
and every tongue should confess  
    that Jesus Christ is Lord,  
    to the glory of God the Father.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

The **Scriptures** are the Word of God, which renews our minds and purifies our hearts.

*All say*

**Psalm 118:1-2,19-29**

BCP p. 760

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord’s doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; \*  
form a procession with branches  
up to the horns of the altar.
- 28 “You are my God, and I will thank you; \*  
you are my God, and I will exalt you.”
- 29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**The Sermon**

The Rev. Dr. Marcus Johnson, Associate Rector

*All stand*

**The Nicene Creed**

BCP p. 358

*All say*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

First written in  
325AD by the  
Council of Nicaea and  
put into this form at  
the Council of  
Constantinople in  
381, **the Nicene  
Creed** settled the  
question of how  
Christians can  
worship one God and  
also claim that this  
God is three persons.

In the **Prayers of the People**, we bring before God our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers.

*All kneel and pray*

### **The Prayers of the People**

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<i>Leader</i>	Save your people, Lord, and bless your inheritance;
<i>People</i>	<b>Govern and uphold them, now and always.</b>
<i>Leader</i>	Day by day we bless you;
<i>People</i>	<b>We praise your Name for ever.</b>
<i>Leader</i>	Lord, keep us from all sin today;
<i>People</i>	<b>Have mercy on us, Lord, have mercy.</b>
<i>Leader</i>	Lord, show us your love and mercy;
<i>People</i>	<b>For we put our trust in you.</b>
<i>Leader</i>	In you, Lord, is our hope;
<i>People</i>	<b>And we shall never hope in vain.</b>
<i>Leader</i>	We pray for all bishops, ministers, and missionaries, especially Betsy Hake and Jericho Ministries in Honduras.
<i>People</i>	<b>For all who serve God in his Church.</b>
<i>Leader</i>	For the special needs and concerns of this congregation.
<i>Celebrant</i>	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. <b>Amen.</b>

In the **Confession of Sin** and **Absolution**, we acknowledge our sins, both individual and corporate, have been acknowledged and are powerfully and authoritatively reassured of God's complete forgiveness through Jesus Christ.

### **The Confession**

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<i>Celebrant</i>	Let us confess our sins against God and our neighbor.
<i>People</i>	<b>Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.</b>

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*All stand*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

***People***      **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory      The Ground**

Pleni sunt caeli et terra gloria tua.  
Osanna, Osanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Benedictus qui venit.  
Osanna, Osanna in excelsis.  
Agnus Dei, qui tolis peccata mundi,  
Agnus Dei, qui tollis peccata mundi,  
Dona nobis pacem.

Heaven and earth are full of your glory.  
Hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Blessed is he who comes.  
Hosanna, Hosanna in the highest.  
Lamb of God, that takest away the sin of the world,  
Lamb of God, that takest away the sin of the world,  
Grant us your peace.

### **The Great Thanksgiving**

*The people remain standing.*

*Celebrant*      The Lord be with you.

***People***      **And also with you.**

*Celebrant*      Lift up your hearts.

***People***      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

***People***      **It is right to give him thanks and praise.**

BCP p. 367      **In the Holy  
Communion, or  
Eucharist,** Christians are  
strengthened by Christ's  
presence in the bread  
and wine.

*Gjeilo*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus** (Latin for *holy*) is the song of the seraphim in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. (Isaiah 6:1-5), and a joining in the worship taking place in eternity (Revelation 4:8).

**The Sanctus**

*All say*            **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The **Words of Institution**, the words from the Last Supper that Jesus spoke about the bread and the wine, are remembered here.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

**All say            We remember his death,  
                      We proclaim his resurrection,  
                      We await his coming in glory.**

*The Celebrant continues*

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

**The Lord's Prayer**

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**All pray            Our Father, who art in heaven,  
                          hallowed be Thy Name.  
                      Thy kingdom come, thy will be done  
                          on earth as it is in heaven.  
                      Give us this day our daily bread.  
                      And forgive us our trespasses,  
                          as we forgive those who trespass against us.  
                      And lead us not into temptation,  
                          but deliver us from evil.  
                      For thine is the kingdom,  
                          and the power, and the glory,  
                          for ever and ever. **Amen.****

Jesus gave **The Lord's Prayer** as an example of how to pray. It has been a part of Eucharistic liturgies since 400 A.D.

The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. We ask for daily bread, meaning the things we need to get through each day. The sacramental bread also offers God's presence, which is essential to our daily life.

**The Prayer of Humble Access** was adapted from a pre-Reformation prayer that would be said by the priest before conducting services. Martin Luther's last written words were "We are all beggars." Though we come to the table empty-handed and unworthy, our Lord's property is always to have mercy. Those who come to the table in faith are assured of God's pardon and mercy through the Cross of Christ and nourished spiritually by the sacrament.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

### Agnus Dei

<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world,
<b>People</b>	<b>have mercy upon us.</b>
<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world,
<b>People</b>	<b>have mercy upon us.</b>
<i>Celebrant</i>	O Lamb of God, that takest away the sins of the world,
<b>People</b>	<b>grant us thy peace.</b>

## Prayer of Humble Access

**All pray** We do not presume to come to this your Table,  
**O merciful Lord, trusting in our own righteousness,**  
**but in your manifold and great mercies.**  
**We are not worthy so much as to gather up the crumbs**  
**under your Table. But you are the same Lord whose**  
**property is always to have mercy.**  
**Grant us therefore, gracious Lord, so to eat the flesh of**  
**your dear Son Jesus Christ, and to drink his blood,**  
**that we may evermore dwell in him, and he in us.**  
**Amen.**

*The celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body and Blood of our Lord Jesus Christ. Amen.

## Communion Music

**Instrumental**

**Gethsemene**

*Cherwien*

*Celebrant and People*

**Post-communion Prayer**

BCP p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people*

**Hymn 154 All Glory, Laud and Honor**

*Valet will ich dir geben*

*Refrain:* All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

*Verse 1.* Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. (Refrain)

*Verse 3.* The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. (Refrain)

*Verse 4.* To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. (Refrain)

*Deacon* Let us go forth in the name of Christ.

***People* Thanks be to God.**

**Postlude Hosanna, loud hosanna**

*Kerr*

*Musicians: Elaine Bennington, Kate Peeler, Sopranos; Sue Steele, Mezzo-Soprano;  
Ricky Rivera, Tenor; Theo Farrell, Bass;  
Dr. Lance Peeler, Organist*

As the celebration ends, we are charged to "go forth." The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to proclaim the Gospel to the world around us.

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## Announcements

**Confirmations are Sun, Apr 11** with Bishop Little. Confirmation in our church is an expression of mature commitment to Christ and to His church. If you have attended Youth Confirmation, Alpha classes, or Inquirers, you have received the necessary instruction to make this important step. **Send an email to [office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)** to be included in this year's confirmation.

**Holy week with Children. On Easter Sunday, April 4**, please join us for 9am worship. There will be no Kids Connect programming. Nursery will be offered at the 9am service only. After the 9am worship service, head outside to the lawn space for an Easter egg hunt! Be sure to bring a basket for egg collection and a heart full of joy as we celebrate the risen Lord!

**Feed My Starving Children** During the season of Lent the StM Kids Ministry has been raising funds for [Feed My Starving Children](#). We're now headed to the Aurora ministry site to help pack meals! We have ten spaces remaining and would love for you to join us on **April 13th, 4:30-6:30pm**. Please email Stacie Johnson at [sjohnson@stmarks-geneva.org](mailto:sjohnson@stmarks-geneva.org) to sign up.

### Opportunities to Serve: Ministries in our Community

**Salvation Army Food Pantry Ingathering is Sun Apr 11.** Please bring peanut butter & jelly, canned meats, paper products, soaps/detergents, or feminine hygiene items. Bins will be at entrances, and at curbside communion pickup. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

**Our ministry to Hesed House is Mon/Tues, Apr 12/13.** Please sign up online to provide a casserole or some of the food items (located under "Serve/Locally/Hesed House/sign up to provide food" on our website). **Donations needed in the kitchen 11:30am-1:30pm on Sun, Apr 11.** Precooked casseroles needed in the kitchen 2-4pm on Mon, Mar 8 while we are making sandwiches. **Monetary donations also accepted,** checks to St. Mark's Church, memo "Hesed House."

**We next serve at Lazarus House Sat, Apr 24.** The church will be open 2-4 pm that day to receive your food donations. **Sign up on our website** at [stmarks-geneva.org/serve/locally/](http://stmarks-geneva.org/serve/locally/) Thank you for your generosity!

## **Opportunities to Serve: Ministries to St. Mark's**

**Join our Security Team:** Check over and secure the building each evening for a week, on an approximate 2-month rotation. Please contact John Temple, 630.606.0074, [jtemple886@aol.com](mailto:jtemple886@aol.com).

## **Lent**

**Evening Prayer** is offered in the chapel, Wed, 6:30pm, Feb 24-Mar 31.

**Maundy Thursday into Good Friday Vigil Watch** is Apr 1-2. Sign up online to pray in the chapel for one hour between 9pm Thurs and 6:30am Good Friday.

## **StM Youth**

**Appalachian Service Project mission trip, June 12-20.** Needed: Students & Friends grades 8-12 to join the trip; Adult Leaders (age 19 and older) to join the trip; Adult Helpers in many capacities.

More info and forms at [stmarks-geneva.org/appalachian-service-project](http://stmarks-geneva.org/appalachian-service-project).

Contact Chris Hunecke, 630.809.1723, [chrishunecke83@gmail.com](mailto:chrishunecke83@gmail.com).

## **Benefits for Matthew 25 Organizations**

### **Exodus World Service Benefit**

**Celebration of Hope Virtual Benefit, Thurs, Apr 15, 7-8pm.**

Please plan to gather virtually to celebrate what God is doing through life-changing refugee and volunteer connections. This powerful multimedia event will feature inspirational testimonies of refugees who are rebuilding their lives after fleeing war or persecution, and the volunteers who welcome and befriend them. **Register at [exodusworldservice.org](http://exodusworldservice.org)**

**Lazarus House Benefit:** Your support can make a difference, be a hero for our neighbors in need. 2020 was a difficult year for most of us, and even more so for those struggling with homelessness. Unfortunately, this year we are not able to host our largest fundraising event, the annual Gala Dinner. This event is critical to helping us meet our fundraising goals, so that we can continue to provide shelter for individuals and families. We humbly ask that you **make a donation** to help us fill this fundraising gap. Be a hero wearing a mask and still ***Unmask the Face of Homelessness*** at [Lazarushouse.net](http://Lazarushouse.net)

**(Announcements continue on next page.)**

## More Announcements

### HOLY WEEK SERVICES

#### Wednesday

6:30 pm Evening Prayer (Chapel)

#### Maundy Thursday

7:00 pm Maundy Thursday Service (Church)

#### Good Friday

7:30 am Good Friday Service (Church)

Noon Stations of the Cross (Church)

7:00 pm Good Friday Service (Church)

#### Holy Saturday

7:30 am Morning Prayer (Chapel)

5:00 pm Holy Baptism (Chapel)

#### Easter Sunday

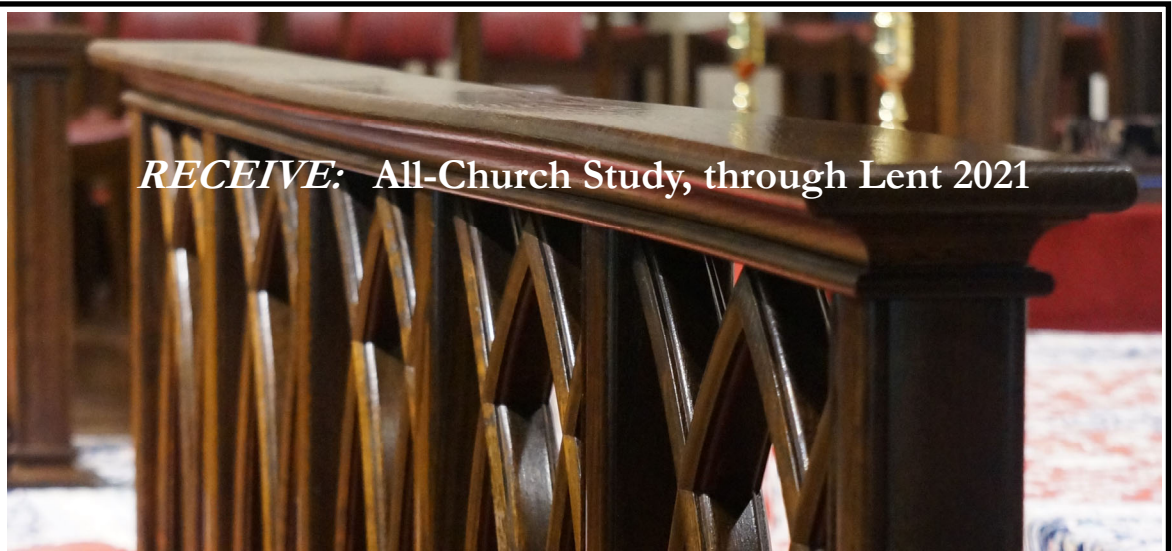
8:00 am Holy Eucharist, Rite I (Church)

9:00 am Holy Eucharist, Rite II (Church)\*\*  
(Childcare)

10:30 am Holy Eucharist, Rite II (Church)\*\*

\*\*Overflow altars provided in Fellowship Hall and Chapel





## *RECEIVE: All-Church Study, through Lent 2021*

**Join our parish-wide journey** together from Epiphany to Holy Week by connecting, through the lectionary readings, three vital environments for our parish:

- Weekly Eucharistic Services
- Cornerstone Groups
- 5-Minute Daily Devotions

This year's study is entitled ***RECEIVE*** and will provide a great opportunity to test-drive a Cornerstone Group (our small groups). Check out the church website for more information on groups.

### **Rector/Associate Rector Studies of *RECEIVE***

**Rector's Study** meets on Saturdays, 8am.

Attend in person or by **ZOOM** at <https://us02web.zoom.us/j/77163049583>

**Meeting ID: 771 6304 9583**

**Sunday Lectionary Study:** The Rev. Dr. Marcus Johnson's class meets **in Larrabee House** at 9am on Sunday mornings.

**Associate Rector's Cornerstone Study Group:** Thursdays 10am, Larrabee House. This group is led by Dr. Amy Peeler and also periodically participates in a service project together. **Meets every other week, next on Apr 8** amy.peeler@gmail.com

## **Pastoral Care**

**Pastoral Care Needs? We must count on you** to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.

**Have you dropped your landline? Moved? Changed Email address?** Please notify the office NOW, so we can reach you. [office@stmarks-geneva.org](mailto:office@stmarks-geneva.org) or 630.232.0133x100.

**Subscribe to our weekly e-mail newsletter, *the St. Marker*, at** [www.stmarks-geneva.org](http://www.stmarks-geneva.org).

## **Sermon Notes**



## **St. Mark's Church**

320 Franklin St.

Geneva, IL 60134

630.232.0133

[www.stmarks-geneva.org](http://www.stmarks-geneva.org)

[office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)

### **Who We Are**

We are a Christian community that worships God in the Anglican tradition,  
engages the historic teaching of the church,  
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

### **Worship Schedule**

#### **Sunday**

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II / Nursery StM Kids Connect, StM Youth 678, StM Youth Online Worship Available
10:30 am	Holy Eucharist Rite II / Nursery Online Worship Available

Home Delivery of Communion available 8:00-11:00 am  
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

#### **Wednesday**

6:30 pm	Lenten Evening Prayer (Chapel)
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#### **Saturday**

7:30 am	Morning Prayer (Chapel)
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