

# **Saint Mark's Church**

**Geneva, IL**



**THE FIFTH SUNDAY OF LENT**

**Holy Eucharist Rite II**  
**March 21, 2021**

## Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

### About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

## Our Discipleship Strategy

**The pathway to transformation at St. Mark's consists of:**

1. Weekly participation in a Eucharistic service.
2. Participation in a cornerstone group.

**Eucharistic Worship** is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

**Cornerstone Groups** are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,  
from the 1979 Book of Common Prayer.

**Cover Artwork: *Crucifix* in St. Mark's Nave, Geneva, IL**

**Prelude**      **Andante**

*Cutler*

*All stand*

## The Word of God

BCP p. 355

*Priest*      Bless the Lord who forgives all our sins.

**People**      **His mercy endures for ever.**

*The Priest says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Trisagion

**All say**      **Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us. (3x)**

### The Collect of the Day

*Priest*      The Lord be with you.

**People**      **And also with you.**

*Priest*      Let us pray.

**All pray**      **Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### The Lessons

*The people sit. The Old and New Testament Scriptures are read.*

*Reader*      A reading from the prophet Jeremiah

#### Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I

The liturgy begins with the **Acclamation**, which is an eager expression of praise.

In this **Collect for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, which would impede our worship of Him. We offer to Him our whole selves.

**The Trisagion** (Greek for *thrice holy*), an ancient hymn of the eastern church.

The **Collect of the Day** summarizes the attributes of God as revealed in the Scripture for the day.

The **Scriptures** are the Word of God, which renews our minds and purifies our hearts.

was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

*All say*

**Psalm 110**

BCP p. 753

- 1 **The LORD said to my Lord, "Sit at my right hand, \*  
until I make your enemies your footstool."**
- 2 **The LORD will send the scepter of your power out of Zion, \*  
saying, "Rule over your enemies round about you.**
- 3 **Princely state has been yours from the day of your birth; \*  
in the beauty of holiness have I begotten you,  
like dew from the womb of the morning."**
- 4 **The LORD has sworn and he will not recant: \*  
"You are a priest for ever after the order of  
Melchizedek."**
- 5 **The Lord who is at your right hand  
will smite kings in the day of his wrath; \*  
he will rule over the nations.**
- 6 **He will heap high the corpses; \*  
he will smash heads over the wide earth.**
- 7 **He will drink from the brook beside the road; \*  
therefore he will lift high his head.**

*Reader*           A reading from the letter to the Hebrews

**Hebrews 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

*All stand*

**The Gospel**   **John 12:20-33**

*Priest*           The Holy Gospel of Our Lord Jesus Christ  
according to John.

*People*           **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Priest*           The Gospel of the Lord.

***People***           **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Dr. Mark A. Tusken, Rector

We stand for **the Gospel** reading to show the importance we place on Jesus’ words and actions.

First written in 325AD by the Council of Nicaea and put into this form at the Council of Constantinople in 381, the **Nicene Creed** settled the question of how Christians can worship one God and also claim that this God is three persons.

*All stand*

**The Nicene Creed**

BCP p. 358

*All say*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son**

**he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism**

**for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*All pray*

**The Prayers of the People**

BCP p. 98

*Leader* Save your people, Lord, and bless your inheritance;  
*People* **Govern and uphold them, now and always.**

*Leader* Day by day we bless you;  
*People* **We praise your Name for ever.**

*Leader* Lord, keep us from all sin today;  
*People* **Have mercy on us, Lord, have mercy.**

*Leader* Lord, show us your love and mercy;  
*People* **For we put our trust in you.**

*Leader* In you, Lord, is our hope;  
*People* **And we shall never hope in vain.**

*Leader* We pray for all bishops, ministers, and missionaries,  
especially Betsy Hake and Jericho Ministries in Honduras.  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.  
*Priest* Lord Jesus Christ, you said to your apostles, "Peace I give to  
you; my own peace I leave with you"; Regard not our sins,  
but the faith of your Church, and give to us the peace and  
unity of that heavenly City, where with the Father and the  
Holy Spirit, you live and reign, now and for ever. **Amen.**

In the **Prayers of the People**, we bring before God our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers.

**The Confession**

BCP p. 360

*Priest* Let us confess our sins against God and our neighbor.  
*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

In the **Confession of Sin and Absolution**, we acknowledge our sins, both individual and corporate, have been acknowledged and are powerfully and authoritatively reassured of God's complete forgiveness through Jesus Christ.

*All stand*

**The Peace**

*Priest*

The peace of the Lord be always with you.

**People**

**And also with you.**

**The Holy Communion**

BCP p. 367

**Offertory**

**Arise my Soul, Arise**

*Forrest*

**In the Holy  
Communion, or  
Eucharist,** Christians  
are strengthened by  
Christ's presence in  
the bread and wine.

Arise, my soul, arise, Shake off thy guilty fears:  
The bleeding Sacrifice in my behalf appears:  
Before the Throne my Surety stands,  
My name is written on His hands.

Five bleeding wounds he bears, received on Calvary,  
pour effectual prayers, they strongly plead for me:  
"Forgive him, O, forgive," they cry,  
"nor let that ransomed sinner die."

My God is reconciled, His voice I hear,  
He owns His child, I can no longer, longer fear:  
With confidence I now draw nigh,  
And "Father, Abba, Father," cry.

Arise my soul, arise! And "Father, Abba, Father," cry.  
Arise, my soul arise.

*All stand*

**The Great Thanksgiving**

BCP p. 367

*The people remain standing.*

*Celebrant*

The Lord be with you.

**People**

**And also with you.**

*Celebrant*

Lift up your hearts.

**People**

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

**People**

**It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.



Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*All say*           **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

*All say*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

**The Sanctus** (Latin for *holy*) is the song of the seraphim in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. (Isaiah 6:1-5), and a joining in the worship taking place in eternity (Revelation 4:8).

**The Words of Institution**, the words from the Last Supper that Jesus spoke about the bread and the wine, are remembered here.

*The Celebrant continues*

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

Jesus gave **The Lord's Prayer** as an example of how to pray. It has been a part of Eucharistic liturgies since 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. We ask for daily bread, meaning the things we need to get through each day. The sacramental bread also offers God's presence, which is essential to our daily life.

**The Lord's Prayer**

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*All pray*      **Our Father, who art in heaven,  
                         hallowed be Thy Name.  
Thy kingdom come, thy will be done  
                         on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                         as we forgive those who trespass against us.  
And lead us not into temptation,  
                         but deliver us from evil.  
For thine is the kingdom,  
                         and the power, and the glory,  
                         for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

**Agnus Dei**

*Celebrant*      O Lamb of God, that takest away the sins of the world,  
**People**      **have mercy upon us.**

*Celebrant*      O Lamb of God, that takest away the sins of the world,  
**People**      **have mercy upon us.**

*Celebrant*      O Lamb of God, that takest away the sins of the world,  
**People**      **grant us thy peace.**

**Prayer of Humble Access**

*All pray*      **We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**The Prayer of Humble Access** was adapted from a pre-Reformation prayer that would be said by the priest before conducting services. Martin Luther's last written words were "We are all beggars." Though we come to the table empty-handed and unworthy, our Lord's property is always to have mercy. Those who come to the table in faith are assured of God's pardon and mercy through the Cross of Christ and nourished spiritually by the sacrament.

*The celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

The Body and Blood of our Lord Jesus Christ. **Amen.**

**Communion Music**

**Instrumental**

Love unknown

*Osterland*

**Post-communion Prayer**

BCP p. 365

*All pray*      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people*

**Hymn 494**      **Crown him with many crowns**      *Diademata*

*Verse 1*      Crown him with many crowns, the Lamb upon his throne;  
Hark! How the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

*Verse 2*      Crown him the Son of God before the worlds began,  
and ye, who tread where he hath trod, crown him the Son of man;  
who every grief hath known that wrings the human breast,  
and takes and bears them for his own, that all in him may rest.

*Verse 4*      Crown him of lords the Lord, who over all doth reign,  
who once on earth, the incarnate Word, for ransomed sinners slain  
now lives in realms of light, where saints with angels sing  
their songs before him day and night, their God, Redeemer, King.

As the celebration ends, we are charged to “go forth.” The Eucharist is not an exclusive gathering that separates us from the world, but a challenge to proclaim the Gospel to the world around us.

*Priest*      Let us go forth in the name of Christ.  
**People**      **Thanks be to God.**

**Postlude**      **O Jesus, King Most Wonderful**      *Wood*

*Musicians: Elaine Bennington, Kate Peeler, Sopranos; Sue Steele, Mezzo-Soprano;  
Ricky Rivera, Tenor; Theo Farrell, Bass;  
Dr. Lance Peeler, Organist*

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## Announcements

**Festival Flowers for Easter:** Dedicate flowers for our Easter celebration. Forms available in Narthex and online. Your gift and completed forms due in church office **no later than today, Sun, Mar 21.**

**Confirmations are Sun, Apr 11** with Bishop Little. Confirmation in our church is an expression of mature commitment to Christ and to His church. If you have attended Youth Confirmation, Alpha classes, or Inquirers, you have received the necessary instruction to make this important step. **Send an email to [office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)** to be included in this year's confirmation.

**Call for Easter Candy.** The annual Easter Egg Hunt will take place on Easter morning between the 9 and 10:30am worship services. Donations of candy and small items (stickers, etc.) are appreciated! Please drop off in the main office before March 22nd. Thank you!

**We give thanks for the life of Dorothy Armesy**, who died March 13. She was the widow of Tom and the mother of Thomas, Jr.; Timothy; Susan; and Jeffrey.

We pray for comfort for her family. May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

**Please pick up your offering envelopes in the office suite.**

### **Opportunities to Serve: Ministries in our Community**

**We next serve at Lazarus House Sat, Mar 27.** The church will be open **2-4 pm that day** to receive your food donations. **Sign up on our website** at [stmarks-geneva.org/serve/locally/](http://stmarks-geneva.org/serve/locally/) Thank you for your generosity!

**Our ministry to Hesed House is Mon/Tues, Apr 12/13.** Please sign up online to provide a casserole or some of the food items (located under "Serve/Locally/Hesed House/sign up to provide food" on our website). **Donations needed in the kitchen 11:30am-1:30pm on Sun, Apr 11.** Precooked casseroles needed in the kitchen 2-4pm on Mon, Mar 8 while we are making sandwiches. **Monetary donations also accepted**, checks to St. Mark's Church, memo "Hesed House."

**(Announcements continue on next page.)**

## More Announcements

### Opportunities to Serve: Ministries to St. Mark's

**Join our Security Team:** Check over and secure the building each evening for a week, on an approximate 2-month rotation. Please contact John Temple, 630.606.0074, [jtemple886@aol.com](mailto:jtemple886@aol.com).

### Lent

Evening Prayer is offered in the chapel, Wed, 6:30pm, Feb 24-Mar 31.

### StM Youth

**Appalachian Service Project mission trip, June 12-20.** Needed: Students & Friends grades 8-12 to join the trip; Adult Leaders (age 19 and older) to join the trip; Adult Helpers in many capacities.

More info and forms at [stmarks-geneva.org/appalachian-service-project](http://stmarks-geneva.org/appalachian-service-project).

Contact Chris Hunecke, 630.809.1723, [chrishunecke83@gmail.com](mailto:chrishunecke83@gmail.com).

### Benefits for Matthew 25 Organizations

#### **Exodus World Service Benefit**

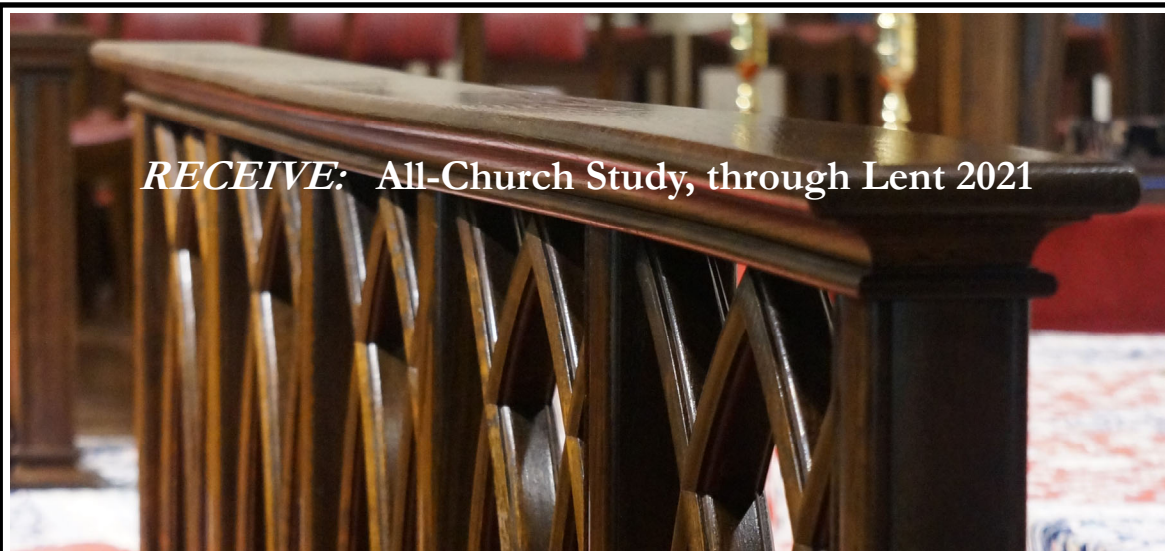
**Celebration of Hope Virtual Benefit, Thurs, Apr 15, 7-8pm.**

Please plan to gather virtually to celebrate what God is doing through life-changing refugee and volunteer connections. This powerful multimedia event will feature inspirational testimonies of refugees who are rebuilding their lives after fleeing war or persecution, and the volunteers who welcome and befriend them. **Register at [exodusworldservice.org](http://exodusworldservice.org)**

**Lazarus House Benefit: Your support can make a difference,** be a hero for our neighbors in need. 2020 was a difficult year for most of us, and even more so for those struggling with homelessness. Unfortunately, this year we are not able to host our largest fundraising event, the annual Gala Dinner. This event is critical to helping us meet our fundraising goals, so that we can continue to provide shelter for individuals and families. We humbly ask that you **make a donation** to help us fill this fundraising gap. Be a hero wearing a mask and still *Unmask the Face of Homelessness* at **[Lazarushouse.net](http://Lazarushouse.net)**

### Pastoral Care

**Pastoral Care Needs? We must count on you** to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.



***RECEIVE: All-Church Study, through Lent 2021***

**Join our parish-wide journey** together from Epiphany to Holy Week by connecting, through the lectionary readings, three vital environments for our parish:

- Weekly Eucharistic Services
- Cornerstone Groups
- 5-Minute Daily Devotions

This year's study is entitled ***RECEIVE*** and will provide a great opportunity to test-drive a Cornerstone Group (our small groups). Check out the church website for more information on groups.

**Rector/Associate Rector Studies of *RECEIVE***

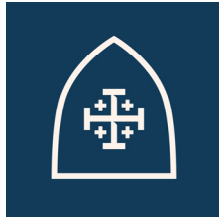
**Rector's Study** meets on Saturdays, 8am.

Attend in person or by **ZOOM** at <https://us02web.zoom.us/j/77163049583>

**Meeting ID: 771 6304 9583**

**Sunday Lectionary Study:** The Rev. Dr. Marcus Johnson's class meets **in Larrabee House at 9am on Sunday mornings.**

**Associate Rector's Cornerstone Study Group: Thursdays 10am, Larrabee House.** This group is led by Dr. Amy Peeler and also periodically participates in a service project together. **Meets every other week, next on Apr 1** amy.peeler@gmail.com



## St. Mark's Church

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[office@stmarks-geneva.org](mailto:office@stmarks-geneva.org)

### Who We Are

We are a Christian community that worships God in the Anglican tradition, engages the historic teaching of the church, and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

### Worship Schedule

#### Sunday

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II / Nursery StM Kids Connect, StM Youth 678, StM Youth Online Worship Available
10:30 am	Holy Eucharist Rite II / Nursery Online Worship Available

Home Delivery of Communion available 8:00-11:00 am  
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

#### Wednesday

6:30 pm	Lenten Evening Prayer (Chapel)
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#### Saturday

7:30 am	Morning Prayer (Chapel)
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