

Saint Mark's Church

Geneva, IL



THE THIRD SUNDAY OF LENT

Holy Eucharist Rite II
March 7, 2021

Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

Our Discipleship Strategy

The pathway to transformation at St. Mark's consists of:

1. Weekly participation in a Eucharistic service.
2. Participation in a cornerstone group.

Eucharistic Worship is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

Cornerstone Groups are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,
from the 1979 Book of Common Prayer.

Cover Artwork: *Crucifix* in St. Mark's Nave, Geneva, IL

Prelude **Rhosymedre**

Vaughan Williams

The liturgy begins with the **Acclamation**, which is an eager expression of praise.

All stand

The Word of God

BCP p. 355

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Priest says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

All say **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us. (3x)**

In this **Collect for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, which would impede our worship of Him. We offer to Him our whole selves.

The Trisagion (Greek for *thrice holy*), an ancient hymn of the eastern church.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

All pray **Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The **Collect of the Day** summarizes the attributes of God as revealed in the Scripture for the day.

The **Scriptures** are the Word of God, which renews our minds and purifies our hearts.

The Lessons

The people sit. The Old and New Testament Scriptures are read.

Reader

A reading from the book of Exodus.

Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader

The Word of the Lord.

People

Thanks be to God.

All say

Psalm 19

BCP p. 606

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Reader A reading from Paul's first letter to the Corinthians

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People Thanks be to God.

All stand

The Gospel John 2:13-22

Priest The Holy Gospel of Our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's

We stand for the
Gospel reading to
show the
importance we
place on Jesus'
words and actions.

house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Mark A. Tusken, Rector

All stand

The Nicene Creed

BCP p. 358

All say

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

First written in 325AD
by the Council of Nicaea
and put into this form at
the Council of
Constantinople in 381,
the Nicene Creed
settled the question of
how Christians can
worship one God and
also claim that this God
is three persons.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. **Amen.**

In the **Prayers of the People**, we bring before God our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers.

All pray

The Prayers of the People

BCP p. 98

Leader

People

Leader

People

Leader

People

Leader

People

Leader

People

Leader

People

Leader

Priest

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.

Day by day we bless you;
We praise your Name for ever.

Lord, keep us from all sin today;
Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy;
For we put our trust in you.

In you, Lord, is our hope;
And we shall never hope in vain.

We pray for all bishops, ministers, and missionaries, especially
 Betsy Hake and Jericho Ministries in Honduras.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you"; Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

The Confession

BCP p. 360

Priest

Let us confess our sins against God and our neighbor.

People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

In the **Confession of Sin and Absolution**, we acknowledge our sins, both individual and corporate, have been acknowledged and are powerfully and authoritatively reassured of God's complete forgiveness through Jesus Christ.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

The Peace

Priest

The peace of the Lord be always with you.

People

And also with you.

In the Holy
Communion, or
Eucharist, Christians
are strengthened by
Christ's presence in the
bread and wine.

The Holy Communion

BCP p. 367

Offertory

When I Survey the Wondrous Cross

Rutter

When I survey the wondrous Cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his Blood.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
All the globe is dead to me.

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

All stand

The Great Thanksgiving

BCP p. 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

All say **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

All say **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Sanctus (Latin for *holy*) is the song of the seraphim in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. (Isaiah 6:1-5), and a joining in the worship taking place in eternity (Revelation 4:8).

The **Words of Institution**, the words from the Last Supper that Jesus spoke about the bread and the wine, are remembered here.

The Celebrant continues

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

BCP p. 364

Jesus gave **The Lord's Prayer** as an example of how to pray. It has been a part of Eucharistic liturgies since 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. We ask for daily bread, meaning the things we need to get through each day. The sacramental bread also offers God's presence, which is essential to our daily life.

All pray

**Our Father, who art in heaven,
hallowed be Thy Name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Agnus Dei

All say

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

All pray We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

The Body and Blood of our Lord Jesus Christ. **Amen.**

Communion Music

Instrumental

I Want Jesus to Walk with Me

Henry

Post-communion Prayer

BCP p. 365

All pray Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of Humble Access was adapted from a pre-Reformation prayer that would be said by the priest before conducting services. Martin Luther's last written words were "We are all beggars." Though we come to the table empty-handed and unworthy, our Lord's property is always to have mercy. Those who come to the table in faith are assured of God's pardon and mercy through the Cross of Christ and nourished spiritually by the sacrament.

The Celebrant blesses the people

Hymn 441 In the Cross of Christ I Glory

Rathun

Verse 1 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

Verse 2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me.
Lo, it glows with peace and joy.

Verse 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.

As the celebration ends,
we are charged to "go
forth." The Eucharist is
not an exclusive
gathering that separates
us from the world, but a
challenge to proclaim the
Gospel to the world
around us.

Priest

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Calvary

Billingham

*Musicians: Margaret Quinette, Kate Peeler, Sopranos; Sue Steele, Mezzo-Soprano;
Ricky Rivera, Tenor; Theo Farrell, Bass;
Dr. Lance Peeler, Organist*

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Announcements

Festival Flowers for Easter: Dedicate flowers for our Easter celebration. Forms available in Narthex and online. Your gift and completed forms due in church office **no later than Sun, Mar 21.**

Confirmations are Sun, Apr 11 with Bishop Little. Confirmation in our church is an expression of mature commitment to Christ and to His church. If you have attended Youth Confirmation, Alpha classes, or Inquirers, you have received the necessary instruction to make this important step. **Send an email to office@stmarks-geneva.org** to be included in this year's confirmation.

Please pick up your offering envelopes in the office suite.

2020 Contribution Statements were sent through email on Jan 24. Please look for an email from no-reply@pushpay.com. It may have arrived in your spam/junk folder. Contact the office if it did not arrive.

Lent

Evening Prayer is offered in the chapel, Wed, 6:30pm, Feb 24-Mar 31.

Opportunities to Serve: Ministries to St. Mark's

Join our Security Team: Check over and secure the building each evening for a week, on an approximate 2-month rotation. Please contact John Temple, 630.606.0074, jtemple886@aol.com.

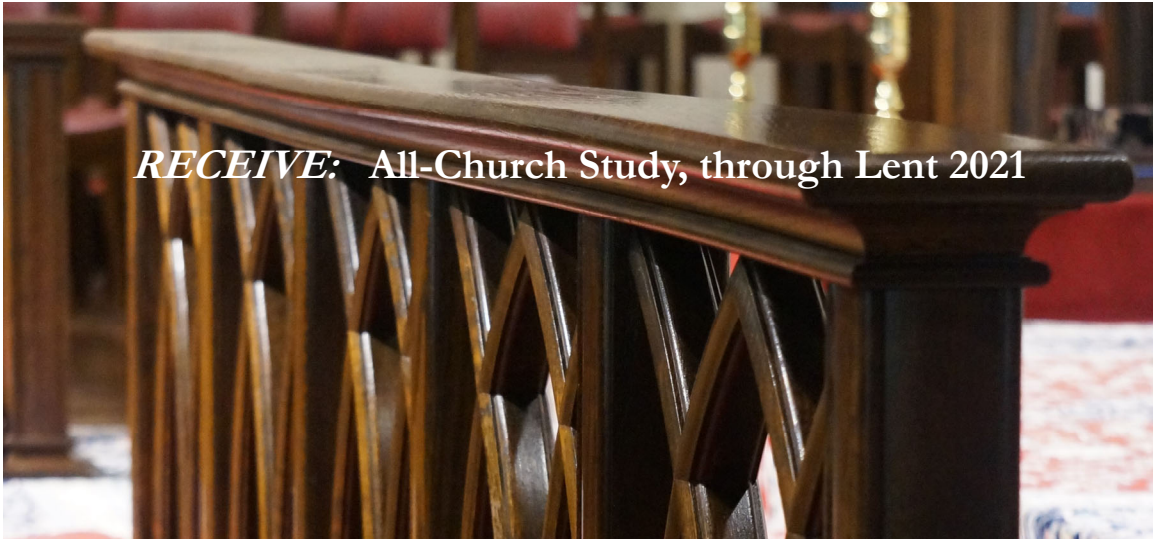
Opportunities to Serve: Ministries in our Community

Our ministry to Hesed House is Mon/Tues, Mar 8/9. Please sign up online to provide a casserole or some of the food items (located under "Serve/Locally/Hesed House/sign up to provide food" on our website). **Donations needed in the kitchen 11:30am-1:30pm on Sun, Mar 7.** Precooked casseroles needed in the kitchen 2-4pm on Mon, Mar 8 while we are making sandwiches. **Monetary donations also accepted,** checks to St. Mark's Church, memo "Hesed House."

Salvation Army Food Pantry Ingathering is Mar 14. Please bring peanut butter & jelly, canned meats, paper products, soaps/detergents, or feminine hygiene items. Bins will be at entrances, and at curbside communion pickup. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

(Announcements continue on next page.)

More Announcements



***RECEIVE:* All-Church Study, through Lent 2021**

Join our parish-wide journey together from Epiphany to Holy Week by connecting, through the lectionary readings, three vital environments for our parish:

- Weekly Eucharistic Services
- Cornerstone Groups
- 5-Minute Daily Devotions

This year's study is entitled ***RECEIVE*** and will provide a great opportunity to test-drive a Cornerstone Group (our small groups). Check out the church website for more information on groups.

Rector/Associate Rector Studies of *RECEIVE*

Rector's Study meets on Saturdays, 8am.

Attend in person or by **ZOOM** at <https://us02web.zoom.us/j/77163049583>

Meeting ID: 771 6304 9583

Sunday Lectionary Study: The Rev. Dr. Marcus Johnson's class meets in Larrabee House at 9am on Sunday mornings.

Associate Rector's Cornerstone Study Group: Thursdays 10am, Larrabee House. This group is led by Dr. Amy Peeler and also periodically participates in a service project together. **Meets every other week, next on Mar 18** amy.peeler@gmail.com

StM Youth

Appalachian Service Project mission trip, June 12-20. Needed: Students & Friends grades 8-12 to join the trip; Adult Leaders (age 19 and older) to join the trip; Adult Helpers in many capacities.

More info and forms at stmarks-geneva.org/appalachian-service-project

Contact Chris Hunecke, 630.809.1723, chrishunecke83@gmail.com

Benefits for Matthew 25 Organizations

Exodus World Service Benefit

Celebration of Hope Virtual Benefit, Thurs, Apr 15, 7-8pm.

Please plan to gather virtually to celebrate what God is doing through life-changing refugee and volunteer connections. This powerful multimedia event will feature inspirational testimonies of refugees who are rebuilding their lives after fleeing war or persecution, and the volunteers who welcome and befriend them. **Register at exodusworldservice.org**

Lazarus House Benefit: Your support can make a difference, be a hero for our neighbors in need. 2020 was a difficult year for most of us, and even more so for those struggling with homelessness. Unfortunately, this year we are not able to host our largest fundraising event, the annual Gala Dinner. This event is critical to helping us meet our fundraising goals, so that we can continue to provide shelter for individuals and families.

We humbly ask that you **make a donation** to help us fill this fundraising gap. Be a hero wearing a mask and still ***Unmask the Face of Homelessness*** at **Lazarushouse.net**

(Announcements continue on next page.)

More Announcements

Pastoral Care

Pastoral Care Needs? We must count on you to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.

Have you dropped your landline? Moved? Changed Email address? Please notify the office NOW, so we can reach you. office@stmarks-geneva.org or 630.232.0133x100.

Sermon Notes



St. Mark's Church

320 Franklin St.

Geneva, IL 60134

630.232.0133

www.stmarks-geneva.org

office@stmarks-geneva.org

Who We Are

We are a Christian community that worships God in the Anglican tradition,
engages the historic teaching of the church,
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

Worship Schedule

Sunday

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II / Nursery StM Kids Connect, StM Youth 678, StM Youth Online Worship Available
10:30 am	Holy Eucharist Rite II / Nursery Online Worship Available

Home Delivery of Communion available 8:00-11:00 am
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

Wednesday

6:30 pm	Lenten Evening Prayer (Chapel)
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Saturday

7:30 am	Morning Prayer (Chapel)
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