



St. Mark's Church

320 Franklin St.

Geneva, IL 60134

630.232.0133

www.stmarks-geneva.org

office@stmarks-geneva.org

Who We Are

We are a Christian community that worships God in the Anglican tradition, engages the historic teaching of the church, and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken Rector

The Rev. Dr. Amy Peeler Associate Rector

The Rev. Dr. Marcus Johnson Associate Rector

Worship Schedule

Sunday

8:00 am Holy Eucharist Rite I

9:00 am Holy Eucharist Rite II / Nursery
StM Kids Connect, StM Youth 678, StM Youth
Online Worship Available

10:30 am Holy Eucharist Rite II / Nursery
Online Worship Available

Curbside and Home Delivery of Communion available 8:00-11:00 am
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

Saturday

7:30 am Morning Prayer (Chapel)

Saint Mark's Church

Geneva, IL



THE SECOND SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II

January 17, 2021

Welcome in the Name of the Lord

We’re glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

Our Discipleship Strategy

The pathway to transformation at St. Mark’s consists of:

- 1. Weekly participation in a Eucharistic service.
- 2. Participation in a cornerstone group.

Eucharistic Worship is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

Cornerstone Groups are where we create Christian community, engage historic teaching, and participate in Christ’s mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,
from the 1979 Book of Common Prayer.

Sermon Notes

Pastoral Care

Pastoral Care Needs? We must count on you to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.

Have you dropped your landline? Moved? Changed Email address? Please notify the office NOW, so we can reach you. office@stmarks-geneva.org or 630.232.0133x100.

Subscribe to our weekly e-mail newsletter, at our website, stmarks-geneva.org.

Cover artwork: van Gogh, Vincent, 1853-1890, The Starry Night.
https://commons.wikimedia.org/wiki/File:Van_Gogh_-_Starry_Night_-_Google_Art_Project.jpg.

All stand

The Word of God BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

All say Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

All pray Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The Lessons

The people sit. The Old and New Testament Scriptures are read.

Reader A reading from First Samuel.

1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”


Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 139:1-5, 12-17

BCP 794

- 1
- Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2
- You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3
- Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4
- You press upon me behind and before *
and lay your hand upon me.
- 5
- Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.



RECEIVE: All-Church Study, January 2021

Join our parish-wide journey together from Epiphany to Holy Week by connecting, through the lectionary readings, three vital environments for our parish:

- Weekly Eucharistic Services
- Cornerstone Groups
- 5-Minute Daily Devotions

This year’s study is entitled ***RECEIVE*** and will provide a great opportunity to test-drive a Cornerstone Group (our small groups). Check out the church website for more information on groups.

Books available in the narthex (\$5 suggested donation) and online.

(Announcements continue on next page.)

Announcements

The flowers are given to the Glory of God by Laura Stewart, in loving memory of Marilyn Stewart

Please pick up your offering envelopes in the parlor.

Order your Singing Valentines. &&&&&&&&&&&&&&&

Opportunities to Serve: Ministries in our Community

We next serve at Lazarus House Sat, Jan 23. The church will be open **2-4 pm that day** to receive your food donations. **Sign up on our website** at stmarks-geneva.org/serve/locally/ Thank you for your generosity!

Rector/Associate Rector Studies

Rector's Study participates in the *RECEIVE* study on Saturdays, 8am.
Attend **BY ZOOM ONLY** at <https://us02web.zoom.us/j/77163049583>
Meeting ID: 771 6304 9583

Sunday Lectionary Study: The Rev. Dr. Marcus Johnson's class meets in **Larrabee House** at 9am on Sunday mornings. Due to restrictions, class size is limited to 10. Please sign up online weekly.

Associate Rector's Cornerstone Study Group: Thursdays 10am, at St. Mark's. This group is led by Dr. Amy Peeler and reflects on scripture and periodically participates in a service project together. **Meets every other week, next on Jan 21.**
amy.peeler@gmail.com

- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Reader A reading from Paul's first letter to the Corinthians.

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Sermon Rev. Dr .Mark A. Tusken, Rector

The Apostles' Creed BCP p. 96

All say

I believe in God, the Father almighty,
Creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

BCP p. 365

All pray Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn 296 **We know that Christ is raised and dies no more** *Engelberg*

Verse 2 We share by water in his saving death.
 Reborn we share with him an Easter life
 as living members of a living Christ. Alleluia!

Verse 3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

Verses 4 A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

Postlude **Lift every voice and sing** *Ryan*

*Musicians: Karen Archbold, Soprano, Sue Steele, Alto;
Ricky Rivera, Tenor; Theo Farrell, Bass;
Dr. Lance Peeler, Organist*

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord’s Prayer

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All say **Our Father, who art in heaven,
 hallowed be thy Name.
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and Wine are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ. **Amen.**

Communion Music

Instrumental

The Prayers of the People

BCP p. 387

Leader

People

Father, we pray for your holy Catholic Church;
That we all may be one.

Leader

People

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Leader

People

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Leader

People

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Leader

People

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Leader

People

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Leader

People

Give to the departed eternal rest;
Let light perpetual shine upon them.

Leader

People

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Leader

We pray for our missionaries, especially Mike and Sonja Bowden and daughters Taliyah and Jesslyna with TEAM.

Let us pray for our own needs and those of others.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP p. 360

Celebrant

People

Let us confess our sins against God and our neighbor.
**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

BCP p. 361

Howells

Offertory My Eyes for Beauty Pine

My eyes for beauty pine,
My soul for Goddës grace,
No other care nor hope is mine,
To heaven I turn my face.
One splendor thence is shed
from all the stars above:
‘Tis named when God’s name is said, ‘
Tis Love, ‘tis heavenly Love.
And every gentle heart
that burns with true desire,
Is lit from eyes that mirror part
of that celestial fire.

All stand

The Great Thanksgiving

BCP p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

All say **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All say **Christ has died.
Christ is risen.
Christ will come again.**