

Saint Mark's Church

Geneva, IL



THE FIFTH SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II
February 7, 2021

Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

Our Discipleship Strategy

The pathway to transformation at St. Mark's consists of:

1. Weekly participation in a Eucharistic service.
2. Participation in a cornerstone group.

Eucharistic Worship is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

Cornerstone Groups are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,
from the 1979 Book of Common Prayer.

Prelude **Prelude and Fugue in F, BuxWV 144**

Buxtehude

All stand

The Word of God

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. **Amen.**

The Gloria

All say **Glory to God in the highest,
 and peace to his people on earth.
Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray **Set us free, O God, from the bondage of our sins, and give us the
liberty of that abundant life which you have made known to us in
your Son our Savior Jesus Christ; who lives and reigns with you, in
the unity of the Holy Spirit, one God, now and for ever. Amen.**

The Lessons

The people sit. The Old and New Testament Scriptures are read.

Reader A reading from the prophet Isaiah.

Isaiah 40:21-31

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

“My way is hidden from the Lord,
and my right is disregarded by my God”?

Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,

they shall run and not be weary,
they shall walk and not faint.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:1-12, 21c

BCP p. 804

- 1 **Hallelujah!**
 How good it is to sing praises to our God! *
 how pleasant it is to honor him with praise!
- 2 **The Lord rebuilds Jerusalem; ***
 he gathers the exiles of Israel.
- 3 **He heals the brokenhearted ***
 and binds up their wounds.
- 4 **He counts the number of the stars ***
 and calls them all by their names.
- 5 **Great is our Lord and mighty in power; ***
 there is no limit to his wisdom.
- 6 **The Lord lifts up the lowly, ***
 but casts the wicked to the ground.
- 7 **Sing to the Lord with thanksgiving; ***
 make music to our God upon the harp.
- 8 **He covers the heavens with clouds ***
 and prepares rain for the earth;
- 9 **He makes grass to grow upon the mountains ***
 and green plants to serve mankind.

- 10 He provides food for flocks and herds *
 and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; *
 he has no pleasure in the strength of a man;
- 12 But the Lord has pleasure in those who fear him, *
 in those who await his gracious favor.

21 Hallelujah!

The Epistle 1 Corinthians 9:16-23

Reader A reading from Paul's First Letter to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

The Gospel Mark 1:29-39

Priest The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Rev. Dr. Mark A. Tusken, Rector

All stand

The Apostles' Creed

BCP p. 96

All say **I believe in God, the Father almighty,
 Creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit,
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

The Prayers of the People

BCP p. 387

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader We pray for our missionaries, especially Russ and Heidi Smith and children Joel, Joshua, Joyanne, and Joselyn, SAMS cross-cultural workers with the Episcopal Church of Chile.

Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

BCP p. 361

Offertory **Nunc Dimittis in D**

Brewer

Lord, now lettest Thou Thy servant depart in peace,
according to Thy word.

For mine eyes have seen Thy salvation,
Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles,
and to be the glory of Thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

All stand

The Great Thanksgiving

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

**All say Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All say Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

BCP p. 364

All say **Our Father, who art in heaven,
 hallowed be thy Name.
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and Wine are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ. **Amen.**

Communion Music

Instrumental Arietta

Coleridge-Taylor

Post-communion Prayer

BCP p. 365

All pray **Eternal God, heavenly Father, you have graciously accepted us as
living members of your Son our Savior Jesus Christ, and you have fed
us with spiritual food in the Sacrament of his Body and Blood. Send
us now into the world in peace, and grant us strength and courage to
love and serve you with gladness and singleness of heart; through
Christ our Lord. Amen.**

The Celebrant blesses the people

Hymn 537	Christ for the world we sing! (<i>vs 1,2,4</i>)	<i>Moscow</i>
<i>Verse 1</i>	Christ for the world we sing! The world to Christ we bring with loving zeal; the poor, and them that mourn, the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.	
<i>Verse 2</i>	Christ for the world we sing! The world to Christ we bring with fervent prayer; the wayward and the lost, by restless passions tossed, redeemed at countless cost from dark despair.	
<i>Verse 4</i>	Christ for the world we sing! The world to Christ we bring with joyful song; the newborn souls, whose days, reclaimed from error's ways, inspired with hope and praise, to Christ belong.	
<i>Priest</i>	Let us go forth in the name of Christ.	
People	Thanks be to God. Alleluia! Alleluia!	
Postlude	Canzona in C, BuxWV 166	<i>Buxtehude</i>

*Musicians: Elaine Bennington, Soprano, Sue Steele, Mezzo-Soprano;
Ricky Rivera, Tenor; Theo Farrell, Bass;
Dr. Lance Peeler, Organist*

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<p>Cover artwork: van Gogh, Vincent, 1853-1890, The Starry Night. https://commons.wikimedia.org/wiki/File:Van_Gogh_-_Starry_Night_-_Google_Art_Project.jpg.</p>

Announcements

The flowers are given to the Glory of God by:

- Margy & Ron Walkington, in celebration of all February birthdays.
- The family of Cora Reynolds Kammerer, in loving memory of their wonderful mother and grandmother, forever in their hearts.

Please pick up your offering envelopes in the parlor.

2020 Contribution Statements were sent through email on Jan 24. Please look for an email from no-reply@pushpay.com. It may have arrived in your spam/junk folder. Contact the office if it did not arrive.

Lent

Ash Wednesday Worship is offered Feb 17, 7:30am, noon, 7:00pm (main church). Imposition of Ashes is optional, as always.

Lenten Retreat, Sat, Feb 20, 9:30am-1:00pm in the main church and by ZOOM. **Esau McCaulley**, professor of New Testament at Wheaton College, Anglican Priest, and author of *Christianity Today's* Beautiful Orthodoxy Book of the Year (2020) *Reading While Black* joins us to discuss **"The Biblical Basis for Hope in Face of Injustice."** Register by Thurs, Feb 18 at stmarks-geneva.org/lenten-retreat/

Evening Prayer is offered in the chapel, Wed, 6:30pm, Feb 24-Mar 31


Opportunities to Serve: Ministries in our Community

Our ministry to Hesed House is Mon/Tues, Feb 8/9. Please sign up online to provide a casserole or some of the food items (located under "Serve/Locally/Hesed House/sign up to provide food" on our website). **Donations needed in the kitchen 11:30am-1:30pm on Sun, Feb 7.** Precooked casseroles needed in the kitchen 2-4pm on Mon, Feb 8 while we are making sandwiches. **Monetary donations also accepted**, checks to St. Mark's Church, memo "Hesed House."

Salvation Army Food Pantry Ingathering is Feb 14. Please bring peanut butter & jelly, canned meats, paper products, soaps/detergents, or feminine hygiene items. Bins will be at entrances, and at curbside communion pickup. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand.**

(Announcements continue on next page.)

Announcements (continued)



RECEIVE: All-Church Study, through Lent 2021

Join our parish-wide journey together from Epiphany to Holy Week by connecting, through the lectionary readings, three vital environments for our parish:

- Weekly Eucharistic Services
- Cornerstone Groups
- 5-Minute Daily Devotions

This year's study is entitled ***RECEIVE*** and will provide a great opportunity to test-drive a Cornerstone Group (our small groups). Check out the church website for more information on groups.

Books available in the narthex (\$5 suggested donation) and online.

Singing Valentines

Help fund scholarships for the July 2022 choir trip to Durham and Ely Cathedrals in Great Britain by purchasing a Singing Valentine.

Order forms in the narthex. Checks to St. Mark's Choir Trip Fund.

Contact: Jim Dickerson, 630.432.0355.

StM Youth

Appalachian Service Project mission trip, June 12-20. Needed: Students & Friends grades 8-12 to join the trip; Adult Leaders (age 19 and older) to join the trip; Adult Helpers in many capacities.

More info and forms at stmarks-geneva.org/appalachian-service-project

Contact Chris Hunecke, 630.809.1723, chrishunecke83@gmail.com

Rector/Associate Rector Studies of *RECEIVE*

Rector's Study meets on Saturdays, 8am.

Attend in person or by **ZOOM** at <https://us02web.zoom.us/j/77163049583>

Meeting ID: 771 6304 9583

Sunday Lectionary Study: The Rev. Dr. Marcus Johnson's class meets **in Larrabee House at 9am on Sunday mornings**. Due to restrictions, class size is limited to 10.
Please sign up online weekly.

Associate Rector's Cornerstone Study Group: Thursdays 10am, Larrabee House. This group is led by Dr. Amy Peeler and also periodically participates in a service project together. **Meets every other week, next on Feb 18** amy.peeler@gmail.com

Pastoral Care

Pastoral Care Needs? We must count on you to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.

Cover artwork: van Gogh, Vincent, 1853-1890, The Starry Night.

https://commons.wikimedia.org/wiki/File:Van_Gogh_-_Starry_Night_-_Google_Art_Project.jpg.



St. Mark's Church

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Who We Are

We are a Christian community that worships God in the Anglican tradition,
engages the historic teaching of the church,
and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

Worship Schedule

Sunday

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II / Nursery StM Kids Connect, StM Youth 678, StM Youth Online Worship Available
10:30 am	Holy Eucharist Rite II / Nursery Online Worship Available

Home Delivery of Communion available 8:00-11:00 am
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

Saturday

7:30 am	Morning Prayer (Chapel)
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