

Saint Mark's Church

Geneva, IL



THE FIRST SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II
January 10, 2021

Welcome in the Name of the Lord

We're glad you are here! If you are visiting, please introduce yourself to the clergy after the service, and fill out one of the response cards at the Information Table. We would like to get to know you.

About Communion

All baptized Christians who know Jesus Christ as Lord and Savior are welcome to the Communion table. Scripture assures us that God forgives and welcomes all who come to him in repentance and faith (1 John 1:19).

To receive communion, stand and hold out your hands, palms up, one hand over the other. The sealed bread and wine will be placed in your hand. Please move down the altar rail as indicated, first take the bread, then take the wine, and place the chalice in the receptacle provided.

Children are welcome to receive communion. If you prefer, they may receive a blessing rather than communion.

To receive a blessing rather than communion, please cross your arms over your chest.

Our Discipleship Strategy

The pathway to transformation at St. Mark's consists of:

1. Weekly participation in a Eucharistic service.
2. Participation in a cornerstone group.

Eucharistic Worship is the historic form of Christian worship through liturgy. Our expression is based on the Book of Common Prayer. It is where our community gathers to receive Christ in the Word and Sacraments, offer praise and thanksgiving through excellent music, and pray for our needs and those of others.

Cornerstone Groups are where we create Christian community, engage historic teaching, and participate in Christ's mission.

This booklet faithfully follows the order for the Holy Eucharist, Rite II,
from the 1979 Book of Common Prayer.

Prelude Christ unser Herr zum Jordan kam BWV684

JS Bach

All stand

The Word of God

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

All say

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All pray Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The Lessons

The people sit. The Old and New Testament Scriptures are read.

Reader A reading from Genesis

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29

BCP 620

- 1 Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
 the God of glory thunders; *
 the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.
- 9 And in the temple of the Lord *
 all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Reader A reading from the Acts of the Apostles.

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

All stand

The Gospel Mark 1:4-11

Priest The Holy Gospel of Our Lord Jesus Christ
according to Mark

People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Dr .Mark A. Tusken, Rector

All stand

The Apostles' Creed

BCP p. 96

All say **I believe in God, the Father almighty,
 Creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit,
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

The Prayers of the People

BCP p. 387

Leader **Father, we pray for your holy Catholic Church;**
People **That we all may be one.**

Leader **Grant that every member of the Church may truly and humbly serve you;**
People **That your Name may be glorified by all people.**

Leader **We pray for all bishops, priests, and deacons;**
People **That they may be faithful ministers of your Word and Sacraments.**

Leader **We pray for all who govern and hold authority in the nations of the world;**
People **That there may be justice and peace on the earth.**

Leader **Give us grace to do your will in all that we undertake;**
People **That our works may find favor in your sight.**

Leader **Have compassion on those who suffer from any grief or trouble;**
People **That they may be delivered from their distress.**

Leader **Give to the departed eternal rest;**
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader We pray for our missionaries, especially Mike and Sonja Bowden and daughters Taliyah and Jesslyna with TEAM.

Let us pray for our own needs and those of others.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

BCP p. 361

Offertory Arise, Shine, For Your Light Has Come

Pote

Arise, shine, for your light has come, and the glory of the Lord has risen upon you, (3x)
Arise, arise, and shine like the sun and all nations shall come,
and all kings will be drawn to the brightness of your rising.
The sun shall no longer be your light, nor the brightness of the moon by night.
But the Lord shall be your everlasting light, your God will be your everlasting light.
Arise, shine, for your light has come, and the glory of the Lord has risen upon you.
Arise, arise, and shine, and all nations shall come,
and all kings will be drawn to the brightness of your rising.
Arise, shine for your light has come.

All stand

The Great Thanksgiving

BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

All say **Holy, holy, holy Lord, God of power and might,**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

BCP p. 364

All say **Our Father, who art in heaven,
 hallowed be thy Name.
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and Wine are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ. **Amen.**

Communion Music

Instrumental Wade in the Water

arr. Harbach

Post-communion Prayer

BCP p. 365

All pray **Eternal God, heavenly Father, you have graciously accepted us as
living members of your Son our Savior Jesus Christ, and you have fed
us with spiritual food in the Sacrament of his Body and Blood. Send
us now into the world in peace, and grant us strength and courage to
love and serve you with gladness and singleness of heart; through
Christ our Lord. Amen.**

The Celebrant blesses the people

Hymn 124	What star is this	<i>Caithness</i>
<i>Verse 1</i>	What star is this, with beams so bright, more beautiful than the noonday light? It shines to herald forth the King, and Gentiles to his crib to bring.	
<i>Verse 2</i>	True spake the prophet from afar who told the rise of Jacob's star; and eastern sages with amaze upon the wondrous token gaze.	
<i>Verse 3</i>	The guiding star above is bright; within them shines a clearer light, and leads them on with power benign to seek the Giver of the sign.	
<i>Verse 5</i>	To God the Father, heavenly Light, to Christ, revealed in earthly night, to God the Holy Ghost we raise our equal and unceasing praise.	
<i>Priest</i>	Let us go forth in the name of Christ.	
People	Thanks be to God. Alleluia! Alleluia!	
Postlude	O Morning Star, How Fair and Bright!	<i>Diemer</i>

*Musicians: Karen Archbold, Soprano, Sue Steele, Alto;
Ricky Rivera, Tenor; Theo Farrell, Bass;
Dr. Lance Peeler, Organist*

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Announcements

The flowers are given to the Glory of God.

The rose at the front is in celebration of the birth last week of **Esther Jane Hodge**, to parents Matthew & Andrea Hodge and grandparents Peter & Jane Cladis.

We give thanks for the life of Dr. Phil Eckstrom, who died Wednesday, January 6. Phil is the husband of Nancy Eckstrom; father of Julie (Rich) Krieger; and grandfather of Andrew, Jack, and Richard Krieger.

We pray for comfort for his family. May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Please pick up your offering envelopes in the parlor.

Opportunities to Serve: Ministries in our Community

Salvation Army Food Pantry Ingathering is Jan 10. Bins at entrances, and at curbside communion pickup. Leave donations on your doorstep if communion is delivered to your home. **Please be generous — the food pantry has very high demand now.**

HELP NEEDED: Our ministry to Hesed House is Mon/Tues, Jan 11/12. Please sign up online to provide a casserole or some of the food items (located under “Serve/Locally/Hesed House/sign up to provide food” on our website). **Donations needed in the kitchen 11:30am-1:30pm on Sun, Jan 10.** Precooked casseroles needed in the kitchen 2-4pm on Mon, Jan 11 while we are making sandwiches. **Monetary donations also accepted**, checks to St. Mark’s Church, memo “Hesed House.”

Rector/Associate Rector Studies

Rector’s Study participates in the *RECEIVE* study on Saturdays, 8am. Attend **BY ZOOM ONLY** at <https://us02web.zoom.us/j/77163049583>
Meeting ID: 771 6304 9583

Sunday Lectionary Study: The Rev. Dr. Marcus Johnson’s class meets in **Larrabee House at 9am on Sunday mornings.** Due to restrictions, class size is limited to 10. **Please sign up online weekly.**



RECEIVE: All-Church Study, January 2021

Join our parish-wide journey together from Epiphany to Holy Week by connecting, through the lectionary readings, three vital environments for our parish:

- Weekly Eucharistic Services
- Cornerstone Groups
- 5-Minute Daily Devotions

This year's study is entitled *RECEIVE* and will provide a great opportunity to test-drive a Cornerstone Group (our small groups). Check out the church website for more information on groups.

Books available in the narthex (\$5 suggested donation) and online.

Associate Rector's Cornerstone Study Group: Thursdays 10am, at St. Mark's. This group is led by Dr. Amy Peeler and reflects on scripture and periodically participates in a service project together. **Meets every other week, next on Jan 21.** amy.peeler@gmail.com

Anglicans for Life, the only global ministry dedicated to ending abortion and euthanasia, is excited to announce that Summit 2021 will take place virtually **Jan 16, 11-1pm in the fellowship hall.** Join St. Mark's AFL Chapter at our Watch Party! Lunch provided. **RSVP online by Jan 14 at stmarks-geneva.org/serve/locally/**

(Announcements continue on next page.)

Pastoral Care

Pastoral Care Needs? We must count on you to let us know of pastoral care needs for yourself or family members. Please call the office if there is a death in your family, someone is hospitalized, or you have other pastoral needs.

Cover artwork: van Gogh, Vincent, 1853-1890, The Starry Night.
https://commons.wikimedia.org/wiki/File:Van_Gogh_-_Starry_Night_-_Google_Art_Project.jpg.

Sermon Notes



St. Mark's Church

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Geneva, IL 60134

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office@stmarks-geneva.org

Who We Are

We are a Christian community that worships God in the Anglican tradition, engages the historic teaching of the church, and participates in Christ's mission.

The Rev. Dr. Mark A. Tusken	Rector
The Rev. Dr. Amy Peeler	Associate Rector
The Rev. Dr. Marcus Johnson	Associate Rector

Worship Schedule

Sunday

8:00 am	Holy Eucharist Rite I
9:00 am	Holy Eucharist Rite II / Nursery StM Kids Connect, StM Youth 678, StM Youth Online Worship Available
10:30 am	Holy Eucharist Rite II / Nursery Online Worship Available

Curbside and Home Delivery of Communion available 8:00-11:00 am
(Online Sign up for Home Delivery required by 5:00 pm Saturday)

Saturday

7:30 am	Morning Prayer (Chapel)
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